CITY OF ST. LOUIS REGULAR CITY COUNCIL MEETING

James Kelly, Mayor Melissa Allen, Mayor Pro-Tem Jerry Church, Council Member George Kubin, Council Member Tom Reed, Council Member

> *Agenda* Tuesday, June 4, 2019

> > 6:00 PM

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- 4. Public Hearings.
 - a. Public Safety Millage Renewal.
 - b. 2019/2020 Budget Adoption.
- Approval of Minutes:
 a. Regular Meeting of May 21, 2019.
 b. Budget Work Session Minutes of May 29, 2019.
- 6. Claims & Accounts.
- 7. Monthly Minutes.
- 8. Audience Recognition

"Each person will be allowed to speak for up to five (5) minutes, except where the number of speakers exceeds the time limit. In those instances, the Mayor of the City Council may either reduce the five-minute time limit to a three-minute time limit for each speaker, or the City Council may waive the half-hour time limit."

- 9. Consent Agenda Motion to Approve/Receive.
 - a. Payment to City of Alma Per Assessing Agreement.
 - b. Payment No. 2 to Kile Plumbing for Pool House.
 - c. Payment to Spicer for Prof. Svc. MI Ave. Pine Water Main.
 - d. Approve additional \$800.00 to Mann's Painting.
- 10. Business of the Council.
 - A. Resolution 2019-07 Public Safety Millage Renewal.
 - B. Resolution 2019 08 2019/2020 Budget Adoption
 - C. Set Public Hearing for 2018/2019 Budget Amendments for June 18th at 6:00 PM.
 - D. Set Public Hearing for Jer Den IFE Application for June 18th at 6:00 PM.
 - E. Set Public Hearing to consider Application for OPRA Exemption Certificate for June 18th at 6:00 P.M.
 - F. Fireworks Permit.
 - G. Units 8 & 9 Radiator Replacement.
 - H. Letter of Authorization.
- 11. City Manager's Report.
- 12. City Clerk's Report.
- 13. Police Chief's Report.
- 14. City Council Comments.
- 15. Public Comments.
- 16. Adjournment.

CITY COUNCIL PROCEEDINGS

St. Louis, Michigan May 21, 2019

The regular meeting of the Saint Louis City Council was called to order by Mayor Kelly on Tuesday, May 21, 2019 at 6:00 p.m. in the City Hall Council Chambers.

| Council Members Present: | Mayor James C. Kelly, Melissa A. Allen, Jerry L. Church, George T. Kubin, Thomas L. Reed |
|--------------------------|--|
| Council Members Absent: | None |
| City Manager: | Kurt Giles |
| City Clerk: | Mari Anne Ryder |
| Police Chief: | Richard Ramereiz |

Others in Attendance:

Keith Risdon – Public Services Director, Ralph Echtinaw – St. Louis Sentinel, Bill Leonard – Candidate for City Council, Roger Collison – Candidate for Council

Member Allen led the Pledge of Allegiance to the Flag.

City Council Minutes.

Moved by Allen, supported by Reed, to approve the minutes of the Regular Meeting held on May 7, 2019 correcting "state" to "stated." All ayes carried the motion.

Claims & Accounts.

City Council discussed the Claims & Accounts.

Moved by Reed, supported by Kubin, to approve the Claims & Accounts in the amount of \$398,743.51. All ayes carried the motion.

Monthly Reports.

1

City Council discussed the April, 2019 Monthly Reports.

Moved by Kubin, supported by Church, to receive the April, 2019 Monthly Reports and place on file. All ayes carried the motion.

Audience Recognition.

There were no comments.

Public Comment Opportunity for USDA Rural Development Grant.

Manager Giles informed members that the USDA has confirmed grant funds for the purchase of one new police car in the amount of \$24,750.00. Also, there is a possibility for second car grant funds in June.

Manager Giles invited public comments on the grant funding of one and the possibility of another police car.

There were no comments.

Mayor Kelly closed the Public Comment Opportunity at 6:12 p.m.

Consent Agenda.

Mayor Kelly requested approval/receipt of Consent Agenda items "a" through "e" as shown below:

- a. Payment to BS&A for Annual Service/Support.
- b. Payment to AKT Peerless for Professional Services 220 Washington.
- c. Payment to Rite-Way Asphalt for Cemetery Road Resurfacing.
- d. Payment to Ward's Excavating for Michigan Avenue Water Main.
- e. DEQ Correspondence Receive.

Moved by Reed, supported by Allen, to approve/receive Consent Agenda items "a" through "e" as shown above. All ayes carried the motion.

New Business.

Receive the 2019/2020 Draft Budget.

Manager Giles requested members receive the 2019/2020 Draft Budget.

Moved by Kubin, supported by Church, to receive the 2019/2020 Draft Budget. All ayes carried the motion.

Resolution 2019-05 Establish Water/Wastewater Rate Schedule.

Manager Giles requested members adopt Resolution 2019-05 to Establish Water/Wastewater Rate Schedule.

Discussion was held.

The following preamble and resolution was offered by Allen, and supported by Reed:

Water Rate Schedule

These rates shall be effective for all bills due and payable August 1, 2019, and thereafter:

| (a) Gallons per month Ch | harge per 1,000 Gallons |
|--------------------------|-------------------------|
|--------------------------|-------------------------|

| Commodity Charge | \$4.23 |
|------------------|--------|
| | |

A separate meter may be installed, at the customers expense, to measure water used FOR cooling purposes. If water is used for cooling purposes, and the water is not discharged to a sanitary sewer wastewater charges are not applicable.

(b) To the above commodity charge established in subsection (a), there shall be added a readiness to service (RTS) charge to cover fixed costs, based on meter size as follows:

| Meter Size | Monthly RTS Charge |
|--------------------------|--------------------|
| 5/8 inch | \$20.26 |
| 3/4 inch | \$20.26 |
| 1 inch | \$25.42 |
| 1 ¼ inch | \$28.31 |
| $1\frac{1}{2}$ inch | \$30.13 |
| 2 inch | \$37.27 |
| 3 inch | \$46.39 |
| 4 inch | \$64.02 |
| 6 inch | \$91.45 |
| 8 inch | \$121.24 |
| Monthly Water Flat Fee: | \$43.92 |
| Outside City Water (2x): | \$87.84 |

(c) For non-metered flat rate customers, within the City, the charge shall be a minimum of \$43.92, which shall include the monthly service charge.

(d) For flat rate customers, outside the City, the charge shall be a minimum of \$87.84 per month, which shall include the monthly service charge or base rates.

- (e) For customers outside the corporate limits, the charges shall be double the city commodity rate and service charge based on meter size when no rate agreement exists between the City and the Township.
- (f) All other charges in effect shall remain the same.

Sewer Rate Schedule

(a) The monthly sewer bill shall be based on the water usage at the following rates:

| Commodity Charge | \$4.68/1,000 gallons | | | | |
|---|----------------------|--|--|--|--|
| Monthly RTS Charge Based on Water Meter Size: | | | | | |
| 5/8 inch | \$20.06 | | | | |
| 3/4 inch | \$20.06 | | | | |
| 1 inch | \$25.18 | | | | |
| 1 ¼ inch | \$28.04 | | | | |
| 1 ½ inch | \$29.83 | | | | |
| 2 inch | \$39.91 | | | | |
| 3 inch | \$45.94 | | | | |
| 4 inch | \$63.40 | | | | |
| 6 inch | \$90.56 | | | | |
| 8 inch | \$120.05 | | | | |
| Non-metered customers | \$46.27 | | | | |
| | | | | | |

| Non-metered, non-City residents, | |
|---------------------------------------|---------|
| when no rate agreement exists between | |
| the City and Township | \$92.54 |

(b) All other charges in effect shall remain the same.

The vote on the foregoing resolution was as follows:

Ayes:Allen, Reed, Church, Kubin, KellyNays:NoneResolution Declared Adopted.

Resolution 2019-06 to Establish Solid Waste Rates and Conditions.

Manager Giles requested members adopt Resolution 2019-06 to Establish Solid Waste Rates and Conditions.

Discussion was held.

The following preamble and resolution was moved by Church, supported by Kubin.

Solid Waste Rate Schedule

These monthly rates shall be effective as of July 1, 2019 and thereafter:

Solid Waste Collection \$14.77, Hazardous Waste Collection \$0.43 and Yard Waste Collection \$13.06.

Be it further resolved, the owners or occupants of all residential dwellings within the City of St. Louis are required to subscribe to all components of Solid Waste Service on a continual basis.

Ayes: Church, Kubin, Allen, Reed, Kelly Nays: None Resolution Declared Adopted.

Annual Memorial Day Parade and Temporary Street Closures.

Manager Giles requested members approve the request from the American Legion Post #256/St. Louis VFW Post #3055 to hold the Memorial Day Parade, including street closures and the firing of volleys at the Mill Street Bridge and at the Cemetery.

Discussion was held.

Moved by Kubin, supported by Reed, to approve the Memorial Day Parade, including street closures and the firing of volleys at the Mill Street Bridge and at the Cemetery. All ayes carried the motion.

Pool House Bathroom Stalls and Lavatory Tops.

Manager Giles requested members approve the purchase of bathroom stalls and lavatory tops for the Pool House in an amount not to exceed \$10,880.00, with the transactions to be determined by staff.

Discussion was held.

Moved by Reed, supported by Church, to approve the purchase of bathroom stalls and lavatory tops for the Pool House in an amount not to exceed \$10,880.00, with the transactions to be determined by staff. All ayes carried the motion.

City Manager Report.

Manager Giles informed Council of the following:

- 1. There were complaints with curbside recycling being mixed with trash. Republic is following up with the driver.
- 2. Discussions have taken place regarding the sale of the City owned Lentz Farm.
- 3. Discussions continue regarding police department consolidation.
- 4. A phone conference was held regarding the imposed penalty by MISO. MPPA is opposing the penalty.

City Clerk Report.

None.

Police Chief Report.

None.

Council Comments.

Member Church thanked Keith Risdon for assisting with an Olive Road resident regarding a Gratiot County drain.

Member Reed inquired about the Cartegraph program, Keith stated it is working well with identifying storm and sanitary sewers. Plans are to add water and electric in the future.

Mayor Kelly stated the Annual Police Appreciation Ceremony Sunday was excellent and encouraged everyone to attend in the future.

Public Comments.

There were none.

Adjournment.

Moved by Reed, supported by Church, to adjourn the meeting at 7:00 p.m. All ayes carried the motion.

Mari Anne Ryder, City Clerk

CITY COUNCIL PROCEEDINGS

St. Louis, Michigan May 29, 2019

The special meeting of the Saint Louis City Council was called to order by Mayor Pro Tem Melissa Allen on Wednesday, May 29, 2019 at 8:00 a.m. in the City Hall Council Chambers

| Council Members Present: | Melissa A. Allen, Jerry L. Church, George T. Kubin, Thomas L. Reed |
|--------------------------|---|
| Council Members Absent: | Mayor James C. Kelly (excused) |
| City Manager: | Kurt Giles |
| Deputy Clerk: | Bobbie Marr |
| Police Chief: | Richard Ramereiz Jr. |

Others in Attendance:

Keith Risdon – Public Services Director, Mark Abbott – DPW Superintendent, Bobbie Marr – Finance Director, Mike Parsons – Electric Foreman, Phil Hansen – DDA Director, Jessica Little – Library Director, Roger Collison – Candidate for Council, Bill Leonard – Candidate for Council, Ralph Echtinaw – St. Louis Sentinel

Member Kubin led the Pledge of Allegiance to the flag.

Discuss 2019/2020 Budget.

Manager Giles reviewed the projected 2019/2020 proposed budget with City Council Members.

The 2019/2020 Budget will be presented for adoption at the June 4, 2019 City Council Meeting.

Public Comments.

Roger Collison made a number of comments on the budget and millages. The perception of how money was being spent for police, on cars and a significant union contract increase.

Adjournment.

Moved by Kubin, supported by Church, to adjourn at 10:15 a.m. All ayes carried the motion.

Bobbie Marr, Deputy Clerk

DB: St Louis

05/31/2019 08:00 AM INVOICE APPROVAL BY VENDOR REPORT FOR CITY OF ST LOUIS User: JAMIE EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: 0001

| | Claimant | BANK CODE: 0001 | Amount Out d | Department Definition 1 |
|-------|--|-----------------|--|---|
| | | Amount Claimed | Amount Owed | Amount Rejected |
| | A - 1 TRUCK PARTS INC | 498.86 | | |
| | ALMA HARDWARE | 27.68 | ····· | |
| | AMAZON.COM | 83.17 | | |
| | BAKER & TAYLOR INC | 55.07 | | |
| | BON APPETIT | 39.00 | | |
| | BROAD REACH | 47.90 | | ······ |
| | BRODART COMPANY | 30.22 | | |
| | CHARTER COMMUNICATIONS | 99.98 | | |
| | CINTAS | , 53.81 | ······································ | |
| | CITY OF ALMA | 16,250.00 | | |
| | CITY OF ST LOUIS, PAYROLL | 143,406.32 | | |
| | CITY OF ST LOUIS | 19,422.63 | | |
| | CNA SURETY | 55.00 | | *************************************** |
| | CRYSTAL PURE WATER INC. | 63.00 | ······ | |
| 15. | DAVID WESTERHOFF | 308.30 | | *************************************** |
| 16. | DBI BUSINESS INTERIORS | 508.73 | <u></u> | |
| 17. | DELTA DENTAL | 33.25 | | |
| 18. | DISCOUNT DUMPSTER LLC | 370.00 | | ***** |
| 19. | E & S GRAPHICS, INC | 179.00 | | |
| 20. | ETNA SUPPLY COMPANY | 504.92 | | |
| 21. | FAMILY FARM & HOME | 303.92 | | |
| 22. | FINAL TOUCH CO | 780.00 | ······································ | |
| 23. | FOWLER'S FARM-CITY SALES, INC | 24.90 | ······································ | |
| | GLORIA DECAMP | 637.70 | | |
| 25. | GREAT LAKES SECURITY | 59.85 | | |
| | JACK DOHENY SUPPLIES INC | 223.00 | | |
| | JOHNSON DOOR & CENTRAL VAC INC | 1,320.00 | | |
| | KILE PLUMBING | 10,000.00 | | |
| 29. | LOVE OF QUILTING | 36.95 | | |
| | MANN'S PAINTING, INC | 14,022.00 | | |
| | MICHIGAN PUBLIC POWER AGENCY | 128,691.85 | | |
| | MID MICHIGAN CABLE CONSORTIUM | 4,689.38 | | |
| | MUNICIPAL CODE CORPORATION | 1,571.96 | | |
| | PARAGON LABORATORIES, INC | 153.00 | | |
| | PEOPLE | 167.40 | | |
| | PEOPLELINK, LLC | 1,945.80 | ······································ | |
| | PETER'S HARDWARE | 456.50 | | |
| | PINE RIVER AUTOMOTIVE | 72.22 | | |
| | POWER LINE SUPPLY | | | |
| | RENT RITE INC | 213.30 | | |
| | SELF SERVE LUMBER COMPANY | 447.00 | | |
| | SHADA BIABANI-KANINE | 137.96 | | ······ |
| | SHADA BIABANI-KANINE SHERWIN WILLIAMS COMPANY | 595.00 | | |
| | SHERWIN WILLIAMS COMPANY SHRED-IT USA INC | 743.54 | | |
| | | 152.08 | | |
| | SINGLESOURCE LCS | 396.54 | | |
| | SMART APPLE MEDIA | 220.92 | | |
| | SNYDER & STALEY ENGINEERING PLC | 3,650.00 | | |
| | SPICER GROUP | 10,251.99 | | |
| | STATE OF MICHIGAN - DEQ | 350.00 | | |
| 50. 5 | STATE OF MICHIGAN | 30.00 | | |

| User: | JAMIE EXP CHECK R | VENDOR REPORT FOR CITY OF ST UN DATES 06/04/2019 - 06/04/201 ZED AND UNJOURNALIZED OPEN AND | 19 | Page: 2/2 |
|-------|-----------------------------|---|--|---------------------------------------|
| | Claimant | BANK CODE: 0001 Amount Claimed | Amount Owed | Amount Rejected |
| 51. | SUMMIT COMPANIES | 755.00 | | |
| 52. | THIELEN TURF IRRIGATION INC | 126.20 | | |
| 53. | TODD LESLIE | 25.00 | | |
| 54. | TWIN CITY LANDSCAPE INC | 38.00 | | |
| 55. | USA BLUE BOOK | 661.11 | | · · · · · · · · · · · · · · · · · · · |
| 56. | USPS | 1,000.00 | ······································ | |
| 57. | WALMART COMMUNITY/RFCSLLC | 502.16 | | |
| | ***TOTAL ALL CLAIMS*** | 367,489.07 | | |

USE

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

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| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AMOUN | NTS | AMOUNT |
|--------------------|-------------------|--|----------------------|---|----------------|
| VENDOR NAME: AA - | 1 TRUCK PARTS INC | | | | |
| 198-369130 | N | DIESEL EXHAUST FLUID FOR EQUIPMENT | 661.442.726.000 | 41.58 | 41 50 |
| 198-369153 | N | BUNGEE STRAPS | 101.441.726.000 | 6.48 | 41.58 |
| 198-368997 | N | PARTS FOR TRUCK #11 | 661.442.930.582 | 93.99 | 6.48 |
| 198-367201 | N | BATTERY TESTER | 582.582.726.000 | 49.99 | 93.99 |
| L98-367690 | N | MARINE TERMINAL | 582.582.726.000 | | 49.99 |
| l98-367711 | N | TOP PLATE FOR LIGHT BAR #22 | 661.442.930.000.9022 | 8.84 | 8.84 |
| 198-368169 | N | TOP PLATE/BRAKE LIGHT MODULE/CLAMP BRA | 661.442.930.000.9022 | 254.84 | 254.84 |
| 198-369565 | N | VEHICLE SCRUB BRUSH | 661.442.726.000 | 21.36 21.78 | 21.36 21.78 |
| TOTAL VENDOR AA - | | | | | 498.86 |
| VENDOR NAME: ALMA | | | | | |
| | N | KEYS | 101.441.726.000 | 4.96 | 4.06 |
| 270785 | N | KEYS | 101.276.726.000 | 22.72 | 4.96 |
| OTAL VENDOR ALMA | | | 101.270.720.000 | ~~ · · / Z | 22.72 |
| ENDOR NAME: AMAZO | N COM | | | | 27.68 |
| | N | | | | |
| .0212019 | 1 | BOOKS/VIDEOS | 271.790.745.000 | 7.98 | 83.17 |
| | | | 271.790.747.000 | 42.00 | |
| | | | 271.790.748.000 | 33.19 | |
| | | | | | |
| OTAL VENDOR AMAZO | | | | - 100 (17) 100 (17) | 83.17 |
| ENDOR NAME: BAKER | & TAYLOR INC | | | | 05.17 |
| 034542568 | N | BOOKS | 271.790.745.000 | 24.83 | 55 0 7 |
| | | | 271.790.746.000 | | 55.07 |
| | | | 271.790.740.000 | 30.24 | |
| OTAL VENDOR BAKER | | | | AUX61111 | |
| | | | | | 55.07 |
| ENDOR NAME: BON A | PPETIT | | | | |
| 5212019 | N | SUBSCRIPTION RENEWAL | 271.790.747.000 | 39.00 | 20.00 |
| | | | 2/20/00//1/2000 | 33.00 | 39.00 |
| OTAL VENDOR BON A | | | | ************************************** | 39.00 |
| ENDOR NAME: BROAD | DEACH | | | | 39.00 |
| | | | | | |
| R00283965 | N | BOOKS | 271.790.745.000 | 47.90 | 47.90 |
| OTAL VENDOR BROAD | | | | | |
| OTAL VENDOR BROAD | | | | ••••••••••••••••••••••••••••••••••••••• | 47.90 |
| ENDOR NAME: BRODAL | RT COMPANY | | | | |
| | N | 000770 | | | |
| | 14 | BOOKS | 271.790.746.000 | 30.22 | 30.22 |
| DTAL VENDOR BRODA | | | | | |
| | | | | | 30.22 |
| INDOR NAME: CHARTI | ER COMMUNICATIONS | | | | |
|)58264051119 | N | INTERNET SERVICE 300 NORTH MILL | 101.265.801.000 | 80.00 | |
| | | | 101.203.801.000 | 99.98 | 99.98 |
| DTAL VENDOR CHART | | | | | |
| | _ | | | | 99.98 |
| INDOR NAME: CINTAS | | | | | |
| 022161645 1 | N | SHOP TOWELS | 582.582.726.000 | 53.81 | F2 01 |
| | | | | 55.01 | 53.81 |

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| USE BANK CODE: 0001 | | | | | |
|---------------------|----------------------|---|---------------------|--|------------------|
| INVOICE | PURCHASING | | | | |
| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AM | OUNTS | AMOUNT |
| VENDOR NAME: CIT | | | | ······································ | |
| 19-0001488 | N | PROPERTY ASSESSMENT ADMIN | 101.257.801.007 | 16,250.00 | 16,250.00 |
| TOTAL VENDOR CITY | 7 | | | | 16,250.00 |
| VENDOR NAME: CNA | SURETY | | | | |
| 72144960N | N | NOTARY PUBLIC | 101.260.728.000 | 55.00 | 55.00 |
| TOTAL VENDOR CNA | S | | | | 55.00 |
| VENDOR NAME: CRY | STAL PURE WATER INC. | | | | |
| 86708 | N | BOTTLED WATER-LIBRARY | 271.790.726.000 | 15.00 | 15.00 |
| 87069 | N | BOTTLED WATER-CITY HALL | 101.265.726.000 | 48.00 | 48.00 |
| TOTAL VENDOR CRYS | Т | | | | 63.00 |
| VENDOR NAME: DAV | ID WESTERHOFF | | | | |
| 05212019 | N | 39 SLEEPING BEAR AND CHILDREN'S BOOKS | 271.790.745.000 | 308.30 | 308.30 |
| TOTAL VENDOR DAVI | D | | | | 308.30 |
| VENDOR NAME: DBI | BUSINESS INTERIORS | | | | |
| 93827-0 | N | TONER/LABLES/CLIPS/LINERS | 101.265.726.000 | 165.82 | 165 00 |
| 93830-0 | Ν | RUBBERBANDS/PAPER/INK/TAPE | 271.790.726.000 | 342.91 | 165.82 342.91 |
| TOTAL VENDOR DBI | В | | | | 508.73 |
| VENDOR NAME: DELT | FA DENTAL | | | | |
| RIS0002279634 | N | RETIREE DENTAL INSURANCE 06/01/19-06/30 | 101.000.264.000 | 33.25 | 33.25 |
| TOTAL VENDOR DELT | A | | | | |
| VENDOR NAME: DISC | COUNT DUMPSTER LLC | | | | 00,20 |
| 22679 | N | CODE ENFORCEMENT-MOWING 53-010-236-00 | 101.371.818.000 | 25.00 | 05.00 |
| 22678 | N | CODE ENFORCEMENT-MOWING-53-010-098-00 | 101.371.818.000 | 25.00 | 25.00 |
| 22677 | N | CODE ENFORCEMENT-MOWING 53-010-246-00 | 101.371.818.000 | 175.00 | 50.00 |
| 22680 | N | CODE ENFORCMENT-MOWING WEST GATE SANDER | | 60.00 | 175.00 60.00 |
| 22824 | N | CODE ENFORCMENT-MOWING 306 E WASHINGTON | 101.371.818.000 | 60.00 | 60.00 |
| TOTAL VENDOR DISC | 0 | | | | 370.00 |
| VENDOR NAME: E & | S GRAPHICS, INC | | | | |
| 62088 | N | INDUSTRIAL BROCHURES | 101.729.801.000 | 179.00 | 179.00 |
| TOTAL VENDOR E & | S | | | | 179.00 |
| VENDOR NAME: ETNA | SUPPLY COMPANY | | | | |
| s103024252.001 | Ν | SENSUS METER | 592.591.726.000 | 504.92 | 504.92 |
| TOTAL VENDOR ETNA | | | | | 504.92 |
| VENDOR NAME: FAMI | LY FARM & HOME | | | | 501.92 |
| 15138/5 | N | WEED SPRAY WATER TOWER | 592.591.726.000 | 35.98 | |
| 15140/5 | N | WEED SPRAY FOR PARKS | 101.770.726.000 | 29.98 | 35.98 29.98 |
| 15118 | N | BALL AND PINTLE HOOK/RECEIVER PINTLE #2 | 661.442.930.000.902 | 2 209.98 | 29.98 209.98 |
| 15107/5 | N | V BELT | 592.591.726.000 | 27.98 | 205.58 |
| TOTAL VENDOR DANKE | | | | | |

TOTAL VENDOR FAMIL

INVOICE

USE

PURCHASING

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

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| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUNT |
|---------------------------------|-----------------------------|--|--|------------------------|
| VENDOR NAME: FIN | AL TOUCH CO | | | |
| STL-#287B STL-#2888B | N N | CLEANING CITY BLDG 05/14/19 & 05/19/19 CLEANING CITY BLDG 05/21/19 & 05/26/19 | 101.265.818.000 390.00 101.265.818.000 390.00 | 390.00 390.00 |
| TOTAL VENDOR FINA | AL | | | 780.00 |
| VENDOR NAME: FOW | LER'S FARM-CITY SALES, INC | | | |
| Q11861 | N | HOSE FOR VACTOR | 661.442.930.000.9050 24.90 | 24.90 |
| TOTAL VENDOR FOWI | E | | | 24.90 |
| VENDOR NAME: GLO | | | | |
| 0203OHID02-8 | Ν | UB REFUND FOR ACCOUNT: 02030HID02-8 | 582.000.040.000 637.70 | 637.70 |
| TOTAL VENDOR GLOF | l | | | 637.70 |
| VENDOR NAME: GRE. 10810 | AT LAKES SECURITY | | | |
| | Ν | MONITORING RATE | 271.790.818.000 59.85 | 59.85 |
| FOTAL VENDOR GREA | | | | 59.85 |
| VENDOR NAME: JAC | K DOHENY SUPPLIES INC | FLANGE | | |
| | | E LANGE | 661.442.930.000.9050 223.00 | 223.00 |
| OTAL VENDOR JACK | | | | 223.00 |
| 34904 | NSON DOOR & CENTRAL VAC INC | GARAGE DOOR REPAIRS 701 WOODSIDE | 582.582.930.000 1,320.00 | 1 220 00 |
| OTAL VENDOR JOHN | 15 | | | 1,320.00 |
| ENDOR NAME: KILL | | | | 1,320.00 |
| .377 | N | PLUMBING DRAW POOL HOUSE | 101.758.970.000.0053 10,000.00 | 10,000.00 |
| OTAL VENDOR KILE | 3 | | | · |
| ENDOR NAME: LES | LIE TODDTODD LESLIE | | | 10,000.00 |
| 5142019 | N | CDL LICENSE REIMBURSEMENT | 582.582.728.000 25.00 | 25.00 |
| OTAL VENDOR LESL | I | | | 25.00 |
| ENDOR NAME: LOVE | | | | 2.3.00 |
| 5212019 | N | SUBSCRIPTION RENEWAL | 271.790.747.000 36.95 | 36.95 |
| OTAL VENDOR LOVE | | | | 36.95 |
| | N'S PAINTING, INC | | | |
| 167 | N | POOL HOUSE FLOOR REPAIRS AND COATING | 101.758.970.000.0053 14,022.00 | 14,022.00 |
| OTAL VENDOR MANN | | | | 14,022.00 |
| ENDOR NAME: MICH 0190521STLO | HIGAN PUBLIC POWER AGENCY | | | |
| 0190514STLO | N | ENERGY SERVICES PROJECT ENERGY SERVICES PROJECT | 582.582.921.000 27,021.71 582.582.921.000 75,458.23 | 27,021.71 75,458.23 |
| 0190528STLO | N | ENERGY SERVICES PROJECT | 582.582.921.000 26,211.91 | 26,211.91 |
| COTAL VENDOR MICH | I | | | 128,691.85 |

VENDOR NAME: MID MICHIGAN CABLE CONSORTIUM

USE

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

Page: 4/7

| INVOICE NUMBER | PURCHASING CARD | DESCRIPTION | | T | |
|------------------------------|---------------------------------|--|----------------------|-----------------|------------------|
| | | DEGATETION | DISTRIBUTIONS\AMOU | JNT5 | AMOUNI |
| 1ST Q | MID MICHIGAN CABLE CONSORTIUM N | 2019 FIRST QUARTER PEG FEES | 101.265.607.000 4 | ,689.38 | 4,689.38 |
| TOTAL VENDOR | MID M | | | | 4,689.38 |
| VENDOR NAME | MUNICIPAL CODE CORPORATION | | | | 4,009.30 |
| 00327563 | N | SUPPLEMENT PAGES AND FOLIO UPDATE | 101.265.802.100 | 621.96 | 621.06 |
| 00327088 | N | ANNUAL WEB HOSTING 05/01/19-04/30-2020 | | 950.00 | 621.96 950.00 |
| TOTAL VENDOR | MUNIC | | | | 1,571.96 |
| VENDOR NAME: | PARAGON LABORATORIES, INC | | | | |
| 204973 | N | EFF COMP | 592.590.818.000 | 153.00 | 153.00 |
| TOTAL VENDOR | PARAG | | | - | 153.00 |
| VENDOR NAME: | PEOPLE | | | | |
| 05212019 | N | 3 YEAR SUBSCRIPTION RENEWAL | 271.790.747.000 | 167.40 | 167.40 |
| TOTAL VENDOR | PEOPL | | | - | 167.40 |
| VENDOR NAME: | PEOPLELINK, LLC | | | | |
| 1205644 | N | CONTRACTED SERVICES-WEEK END 05/05/19 | 101.276.804.000 | 966.00 | 1,297.20 |
| | | | 101.441.804.000 | 331.20 | |
| 1209256 | Ν | CONTRACTED SERVICES-WORK WEEK ENDED 05/ | 101.276.804.000 | 538.20 | 648.60 |
| | | | 101.441.804.000 | 110.40 | 010.00 |
| TOTAL VENDOR | PEOPL | | | - | |
| | PETER'S HARDWARE | | | | 1,945.80 |
| A147470 | N | PAINT SUPPLIES-POOL HOUSE PROJECT | 101.758.970.000.0053 | 40.00 | 40.00 |
| A147452 | N | MASKING TAPE | 101.758.970.000.0053 | | 20.00 |
| A147268 A147425 | N | MARKING PAINT TRUCK #17 | 661.442.930.000.9017 | | 9.00 |
| A147425 A147430 | N N | PAINT BRUSHES | 101.441.726.000 | 7.50 | 7.50 |
| A147274 | N | AIR AND HASPS | 101.441.726.000 | 20.00 | 20.00 |
| A147277 | N | DRYWALL SCREWS/SPRAY FOAM/SOCKET HOLDER HITCH PIN/SOCKET/WRENCH/CLEANER/CHAIN H | 582.582.726.000 | 110.00 85.50 | 110.00 |
| A147512 | N | POOL ROOF SEALANT | 101.758.970.000.0053 | | 85.50 20.00 |
| A147520 | N | PAINT ROLLERS-POOL PROJECT | 101.758.970.000.0053 | | 48.00 |
| A147505 | N | BROOM HANDLES/PAINT ROLLERS-POOL | 101.758.970.000.0053 | | 48.00 |
| A147478 | N | BUCKETS | 101.276.726.000 | 18.00 | 18.00 |
| A147521 | N | SHOP TOWELS/PAINT-CEMETERY | 101.276.726.000 | 25.00 | 25.00 |
| A147537 | N | DECK BRUSH/SAFETY VEST/CLOCK | 592.590.726.000 | 34.00 | 34.00 |
| FOTAL VENDOR | | | | - | 456.50 |
| | PINE RIVER AUTOMOTIVE | | | | |
| 10184-706569 | N | HI POWER BELT | 592.590.726.000 | 34.76 | 34.76 |
| 10184-706617 10184-706091 | N N | BULBS #28 | 661.442.930.000.9028 | 15.99 | 15.99 |
| 10103 /00091 | 14 | OIL SLICK/TIRE WET/INT DETAILER | 592.591.726.000 | 21.47 | 21.47 |
| TOWNI VENDOD | 0.7.117 | | | _ | |

TOTAL VENDOR PINE

VENDOR NAME: POWER LINE SUPPLY

72.22

INVOICE

USE

PURCHASING

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUNT |
|---------------------------|-------------------------------|---|--|-----------|
| | OWER LINE SUPPLY | | *************************************** | |
| 5638144 | N | CONNECTOR | 582.582.726.000 213.30 | 213.30 |
| TOTAL VENDOR PO | WER | | - | 213.30 |
| VENDOR NAME: RI | ENT RITE INC | | | |
| 258638-1 258637-1 | N | PORTABLE RESTROOMS | 101.770.818.000 298.00 | 298.00 |
| | Ν | PORTABLE RESTROOM | 101.276.818.000 149.00 | 149.00 |
| TOTAL VENDOR RE | NT | | | 447.00 |
| | ELF SERVE LUMBER COMPANY | | | |
| 207035 207159 | N N | SEWER PARTS | 592.592.726.000 27.90 | 27.90 |
| 228474 | N | PAINT SUPPLIES PORTLAND CEMENT | 101.770.726.000 43.47 | 43.47 |
| 207254 | N | RUBBER SEALS-MANHOLES | 592.592.726.000 27.90 592.592.726.000 38.69 | 27.90 |
| FOTAL VENDOR SE | T 17 | | | 38.69 |
| | | | | 137.96 |
| VENDOR NAME: SH 201802 | HADA BIABANI-KANINE N | | | |
| | | CITY PROMOTIONAL BROCHURES | 101.728.855.000 595.00 | 595.00 |
| TOTAL VENDOR SH | ADA | | | 595.00 |
| | HERWIN WILLIAMS COMPANY | | | |
| 5693-8 | N | PAINT | 101.758.970.000.0053 113.91 | 113.91 |
| 5832-2 DE0064275A1761 | N | PAINT-POOL HOUSE | 101.758.970.000.0053 119.90 | 119.90 |
| DE0064275A1761 | N N | PAINT-POOL HOUSE | 101.758.970.000.0053 399.73 | 399.73 |
| | | PRIMER-DPW GARAGE | 101.441.726.000 110.00 | 110.00 |
| TOTAL VENDOR SH | ERW | | | 743.54 |
| | IRED-IT USA INC | | | |
| 8127223925 | Ν | SHREDDING SERVICES | 101.265.818.000 152.08 | 152.08 |
| TOTAL VENDOR SH | RED | | | 152.08 |
| ZENDOR NAME: SI | INGLESOURCE LCS | | | |
| 13068 | N | TISSUE/TOWELS/WIPES | 592.590.726.000 396.54 | 396.54 |
| FOTAL VENDOR SI | NGL | | | 396.54 |
| VENDOR NAME: SM | ART APPLE MEDIA | | | 550.54 |
| ARU0284045 | N | BOOKS | 271.790.746.000 220.92 | 220.92 |
| TOTAL VENDOR SM | ART | | | |
| | YDER & STALEY ENGINEERING PLC | | | 220.92 |
| 19-134 | N | SOIL EVALUATION SERVICES | 592.591.801.000 3,650.00 | 2 650 00 |
| TOTAL VENDOR SNY | VDF. | COLD HAMMANION SERVICES | 592.591.801.000 3,650.00 | 3,650.00 |
| | | | | 3,650.00 |
| VENDOR NAME: SP 196127 | VICER GROUP N | | | |
| | 14 | PROFESSIONAL SERVICES-MICHIGAN AVE/PINE | 592.591.801.000 10,251.99 | 10,251.99 |
| COTAL VENDOR SPI | ICE | | | 10,251.99 |
| TENDOR NAME: ST | . LOUIS - GEN FUNDCITY OF ST | | | |
| | | | | |

USE

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| INVOICE | PURCHASING | | | | |
|---|--------------------------------|--|------------------------------------|-------------------|------------|
| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS | AMOUNTS | AMOUNT |
| | LOUIS - GEN FUNDCITY OF ST | | | | |
| 05302019 | N | UTLITIES APRIL/MAY 2019 | 101.265.920.000 | 1,646.10 | 19,422.63 |
| | | | 101.441.920.000 | 425.50 | |
| | | | 101.770.920.000 | 239.32 | |
| | | | 101.758.920.000 | 207.88 | |
| | | | 101.276.920.000 | 184.45 | |
| | | | 582.582.920.000 | 1,467.20 | |
| | | | 248.728.920.000 582.582.926.000 | 51.55 2,003.22 | |
| | | | 582.582.926.000 | 1,204.00 | |
| | | | 592.590.920.000 | 7,513.81 | |
| | | | 592.590.923.000 | 3,025.29 | |
| | | | 592.591.920.000 | 573.54 | |
| | | | 592.591.923.000 | 446.36 | |
| | | | 271.790.920.000 | 369.31 | |
| | | | 101.770.920.000 | 65.10 | |
| | | | | | |
| TOTAL VENDOR ST. | | | | | 19,422.63 |
| 05242019 | LOUIS - PAYROLLCITY OF ST N | | | | |
| 05212019 | N | ADDITIONAL MERS | 101.000.001.056 | 34,132.18 | 34,132.18 |
| | | GROSS WAGES AND BENEFITS ENDING 05/19/1 | 101.000.001.056 | 109,274.14 | 109,274.14 |
| 'OTAL VENDOR ST. 'ENDOR NAME: STA ' | | | | | 143,406.32 |
| 551-538838 | N N | | | | |
| FOTAL VENDOR STAT | | SOR REGISTRATION FEE | 205.301.695.000 | 30.00 | 30.00 |
| | | | | | 30.00 |
| 761-10421083 | TESTATE OF MICHIGAN - DEQ N | | | | |
| | | WATER SAMPLES | 592.591.818.000 | 350.00 | 350.00 |
| FOTAL VENDOR STAT | | | | | 350.00 |
| VENDOR NAME: SUM 1381826 | | | | | |
| .381930 | N N | ANNUAL FIRE EXTINGUISHER REPAIR & MAINT | | 183.00 | 183.00 |
| .384527 | N | ANNUAL FIRE EXTINGUISHER INSPECTION ANNUAL FIRE EXTINGUISHER INSPECTIONS/RE | 101.265.818.000 | 259.00 | 259.00 |
| OTAL VENDOR SUMM | | AMNORD FIRE EXTINGUISHER INSPECTIONS/RE | 271.790.930.000 | 313.00 | 313.00 |
| | LLEN TURF IRRIGATION INC | | | | 755.00 |
| 711 | N | | | | |
| | | IRRIGATION PARTS | 101.441.726.000 | 126.20 | 126.20 |
| OTAL VENDOR THIE | | | | | 126.20 |
| ENDOR NAME: TWIN 27881 | N CITY LANDSCAPE INC | | | | |
| | N | CITY HALL LAWN TREATMENT | 101.265.818.000 | 38.00 | 38.00 |
| OTAL VENDOR TWIN | | | | | 38.00 |
| ENDOR NAME: USA 97296 | | | | | |
| | N | NIPPLE CADDY TRAY/BRASS NIPPLES/LABEL M | 592.591.726.000 | 661.11 | 661.11 |
| OTAL VENDOR USA | B | | | | 4414 |

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 06/04/2019 - 06/04/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| INVOICE | USE PURCHASING | DAMA CODE. 0001 | | |
|------------------|-------------------------|---|--|----------|
| NUMBER CA | CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUNT |
| VENDOR NAME: US | PS | | | |
| 05202019 | Ν | POSTAGE FOR NEOPOST POC #8044864 | 101.265.729.000250.00592.590.729.000250.00592.591.729.000250.00582.582.729.000250.00 | 1,000.00 |
| TOTAL VENDOR USE | 25 | | | 1,000.00 |
| | LMART COMMUNITY/RFCSLLC | | | |
| 05162019 | Ν | UTENSILS/SOAP/INK/CREAM/TISSUE/PHONE MI | $\begin{array}{ccccccc} 101.441.726.000 & 136.49 \\ 661.442.930.000.9022 & 45.79 \\ 592.591.850.000 & 11.03 \\ 592.590.850.000 & 11.03 \\ 101.265.726.000 & 34.77 \\ 592.591.726.000 & 10.42 \\ 101.441.726.000 & 165.76 \\ 101.441.726.000 & 59.43 \\ 582.582.726.000 & 24.56 \\ \end{array}$ | 502.16 |

592.591.726.000

2.88

TOTAL VENDOR WALMA

GRAND TOTAL:

502.16

367,489.07

Deciphering Account Coding The first 3 digits of the account codes tell you what fund and then department/activity being coded to. Any remaining digits point off more specific categories.

| Code | Fund | Department/Activity |
|---------|--------------------------------|---------------------------------|
| 101.101 | General Fund | Legislative/Council |
| 101.172 | General Fund | Executive/Manager |
| 101,215 | General Fund | Clerk |
| 101.257 | General Fund | Assessor |
| 101.260 | General Fund | Finance |
| 101.262 | General Fund | Elections |
| 101.265 | General Fund | City Hall/General Government |
| 101.276 | General Fund | Cemetery |
| 101,301 | General Fund | Police |
| 101.336 | General Fund | Fire |
| 101.371 | General Fund | Building/Code Enforcement |
| 101.441 | General Fund | Public Works |
| 101.721 | General Fund | Planning |
| 101.728 | General Fund | Economic & Community Dev |
| 101.735 | General Fund | Community Promotion |
| 101.758 | General Fund | Pool |
| 101.770 | General Fund | . Parks Maintenance |
| 101.860 | · General Fund | Extra Pension Contr/retirements |
| 101.906 | General Fund | Debt Service |
| 101.966 | General Fund | · Transfers Out |
| 202.463 | Major Streets | Routine Maint-Streets |
| 202.473 | Major Streets | Routine Maint - Bridges |
| 202.474 | Major Streets | Traffic Service - Maint |
| 202.478 | Major Streets | Winter Maint |
| 202.482 | Major Streets | Admin/Engineering |
| 202.487 | Major Streets | MDOT Surface maint |
| 202.488 | Major Streets | MDOT Sweeping & Flushing |
| 202.490 | Major Streets | MDOT Trees & Shrubs |
| 202.491 | Major Streets | MDOT Drain & Ditches |
| 202.494 | Major Streets Major Streets | MDOT Traffic Signals |
| 2021730 | hviejor streets | MDOT Pavement Markings |

| Code | Fund . | Department/Activity |
|---------|----------------------------|-------------------------------|
| 202.497 | Major Streets | MDOT Winter Maint |
| 203,463 | Local Streets | Routine Maint - Streets |
| 203,474 | Local Streets | Routine Maint - Bridges |
| 203,478 | Local Streets | Winter Maint |
| 203,482 | Local Streets | Admin/Engineering |
| 248,728 | Downtown Development | Operations |
| 248.906 | Downtown Development | Debt Service |
| 248.966 | Downtown Development | Transfers Out |
| 271.790 | Library | Operations |
| 271.966 | Library | Transfers Out |
| 301.906 | General Obligation | Debt Service |
| 386.906 | Building Authority | Debt Service |
| 450.265 | New City Hall Construction | |
| 491.536 | Water Supply Construction | Settlement/Trust Funds |
| 492,900 | Water Supply Construction | EPA Grant |
| 582.582 | Electric Fund | Electric Operations |
| 582,900 | Electric Fund | Capital Expenses/Projects |
| 582,966 | Electric Fund | Transfers Out |
| 592,590 | - Sewer/Water Fund | Sewer Operations |
| 592.591 | Sewer/Water Fund | Water Operations |
| 592.890 | Sewer/Water Fund | Sewer Prison/Bar Screen Maint |
| 592.891 | Sewer/Water Fund | Sewer Pine River Maint |
| 592.892 | Sewer/Water Fund | Sewer Bethany Maint |
| 592,900 | Sewer/Water Fund | Capital Expenses/Projects |
| 592.901 | Sewer/Water Fund | Wastewater Plant Imp (SRF) |
| 592,906 | Sewer/Water Fund | Debt Service |
| 592,966 | Sewer/Water Fund | Transfers Out |
| 596.596 | Solid Waste Fund | Operations |
| 596.966 | Solid Waste Fund | Transfers Out |
| 561.442 | Motor Pool | Operations |
| 561,900 | Motor Pool | Capital Expenses/Projects |

Minutes of the Boards and Commissions

Meets Monthly Historical Society V Enclosed Not Available Did Not Meet Housing Commission \checkmark Enclosed Not Available Did Not Meet Parks & Recreation Commission / Enclosed Not Available Did Not Meet Planning Commission \bigvee Enclosed Not Available Did Not Meet Safety Committee Enclosed Not Available Did Not Meet Meets March, July & December Board of Review Enclosed Not Available Did Not Meet

Meets Every other Month: Library Board of Trustees ✓ Enclosed Not Available Did Not Meet Mid-Mich. Comm. Fire Department I Enclosed Not Available Did Not Meet Downtown Development Authority V Enclosed Not Available Did Not Meet Meets on Call: **Cemetery Committee** Enclosed Not Available Did Not Meet Board of Special Assessors Enclosed Not Available Did Not Meet Housing Code Board of Appeals Enclosed Not Available ✓ Did Not Meet Zoning Board of Appeals Enclosed Not Available ✓ Did Not Meet

St Louis Area Historical Society April 2019 Minutes Good Shepherd Lutheran Church,

Meeting called to order by President Judy Root at 7:20 p.m. There were 22 people in attendance. Thank you to Pastor Eich for his presentation on the Lutheran Church in Gratiot County.

Fundraising ideas are still needed to help complete our future projects. The Dulcimer group has agreed to do a concert as part of a fundraiser. The Depot will be opening in May. Grants for funds will also need to be done to help with building projects.

Note cards are finished and are available for sale at Kubin's, Peter's Hardware and The Depot. The cost is \$3 per card or 4 for \$10.

Treasure Report: March 2019 balance \$6,899.34 utilities \$258.90, insurance \$1,001 total expenses \$1,259.90, income \$20 from dues leaving a balance of \$5,659.44 Gratiot County Fund \$14,838.33 spendable amount \$2,400

Meeting adjourned at 7:28 p.m., motion made by Roberta Charney seconded by Don Burch

Respectfully submitted by: Holli Anderson



Saint Louis Housing Commission

308 S. Delaware Street • P.O. Box 117 Saint Louis, Michigan 48880 (989) 681-5100 • Fax (989) 681-5374

Chairman Taylor, at 308 S. Delaware, St. Louis, MI 48880, called the May Board Meeting to Order at 7:00 P.M., on May 16, 2019.

MEMBERS PRESENT: Taylor, Wright and Leonard

MEMBERS EXCUSED: Burch and McKay

VISITORS PRESENT: None

Commissioner Leonard, supported by Commissioner Wright, moved to approve the Agenda with the following addition: New Business C. Revise Meeting Time Yet Again.

VOTE: ALL AYES.

Chairman Taylor, declared the Agenda Approved with his addition to the Agenda.

Commissioner Leonard, supported by Commissioner Wright, moved to place on file the Minutes of the April Meeting.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, supported by Commissioner Leonard, moved to place on file the Claims and Accounts for May.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, supported by Commissioner Leonard, moved to table the financial reports approval to June Meeting.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Geographical Center of the Lower Peninsula of Michigan

Chairman Taylor, called for New Business.

Chairman Taylor, supported by Commissioner Leonard moved to table all items (with the exception of item B. under New Business) to the June Meeting when a full board is expected to be present.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

The Board reviewed the list of 2019-2020 Low Rent budget items submitted for consideration by the Director. Chairman Taylor, recommended that the amount of \$5000 for refrigerator and range replacement be increased by 25% to cover the anticipated increase in price due to new China tariffs.

Chairman Taylor, supported by Commissioner Leonard moved to approve the list of submitted budget items with the addition of 25% increase to the appliance replacements.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, called for Old Business.

Chairman Taylor, supported by commissioner Leonard moved to table all items under Old Business to the June Meeting when a full board is expected to be present.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, supported by Commissioner Wright, moved to approve of the Director's Report as submitted.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

There was No public comment received.

Chairman Taylor, supported by Commissioner Wright, moved to adjourn the meeting.

VOTE: ALL AYES.

Chairman Taylor, adjourned the meeting at 7:45 P.M.

Kerny Marsh, Executive Director

(Recording Secretary)

2019-2020

LOW RENT BUDGET ITEMS

- RANGES AND REFRIGERATOR REPLACEMENTS \$5000 More up 25%
 WAGE INCREASES: (3%) ALL FULL TIME EMPLOYEES (3%) FOR PART TIME EMPLOYEE FEDERAL COLA 2019 2.8%
- 3. FIRESTOP CONTAINERS \$5000 (\$50 x 100) OK
- 4. MERS ADDITIONAL PAYMENT OF \$12000 ANNUALY OK



Saint Louis Housing Commission

308 S. Delaware Street • P.O. Box 117 Saint Louis, Michigan 48880
(989) 681-5100 • Fax (989) 681-5374

Chairman Taylor, at 200 Oakridge Drive, St. Louis, MI 48880, called the April Board Meeting to Order at 7:05 P.M., on April 25, 2019.

An introduction of the new Commissioner Dawn McKay, took place with the other Board members.

MEMBERS PRESENT: Taylor, Burch, Wright, Leonard and McKay

MEMBERS EXCUSED: None

VISITORS PRESENT: See sign in sheet

Vice Chairman Burch, supported by Commissioner Leonard, moved to approve the Agenda.

VOTE: ALL AYES.

Chairman Taylor, declared the Agenda Approved.

Commissioner Leonard, supported by Vice Chairman Burch, moved to place on file the Minutes of the March Meeting.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, supported by Commissioner Wright, moved to place on file the Claims and Accounts for April.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Vice Chairman Burch, supported by Commissioner Leonard, moved to approve the financial reports for March.

VOTE: ALL AYES.

Geographical Center of the Lower Peninsula of Michigan

Chairman Taylor, declared the Motion Carried.

Chairman Taylor, called for New Business.

The Board reviewed and discussed a proposal the commission obtained for trash removal/dumpster service. The Board agreed that exploring the option of the commission contracting out trash removal/ dumpster service is a good idea. The Board directed the Director to obtain a minimum of two (2) more proposals.

There was no Old Business:

Vice Chairman Burch, supported by Commissioner Wright, moved to approve of the Director's Report as submitted.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

There was No public comment received.

Chairman Taylor, supported by Vice Chairman Burch, moved to adjourn the meeting.

VOTE: ALL AYES.

Chairman Taylor, adjourned the meeting at 7:30 P.M.

Kerry Marsh, Executive Director (Recording Secretary)

APRIL BOARD MEETING

SIGN IN SHEET

- 1. Jacklyn Delamanter (Kan)
- 2.

 $\bigcap_{i=1}^{n}$

(

- 3.
- 4.
- 5.
- 6.
- 7.
- 8. 9.
- 10.

SAINT LOUIS PARKS & RECREATION COMMISSION REGULAR MEETING MONDAY, MAY 11TH, 2019

The Regular Meeting of the Saint Louis Parks & Recreation Commission was called to Order by Melissa Allen, Chairperson, at 4:17 P.M.

ROLL CALL:

Members Present: Melissa Allen; Sally Church; Amanda Kelly; Dorothy Trgina; Mary Reed; and Kristy Hardy.

- Members Absent: Ron Salladay, Excused.
- Others Present: Kurt Giles, City Manager; Mark Abbott, DPW Director; and Keith Risdon, Utilities Director.

APPROVAL OF AGENDA:

Motion by Dorothy Trgina, Seconded by Sally Church, to add item c to the Agenda. Item c being vandalism to the Parks. Motion Carried.

APPROVAL OF THE MINUTES:

Motion by Sally Church, Seconded by Amanda Kelly to accept the Minutes of the March 11th, 2019 Meeting as presented. Discussion. Motion Carried.

FINANCIAL REPORT:

Motion by Mary Reed, Seconded by Sally Church, to place the Financial Report on filed as prepared. Discussion. Motion Carried.

NEW BUSINESS:

- a. Pool House Improvements. Kurt Giles, City Manager, reported on the updates to the Pool House. A Shark welted art work sculpture done by Justin LaDuke will be placed in the front of the Pool House. Ribbon Cutting is scheduled for opening day, which is June 15th, 2019.
- b. Discussion of Meeting Dates and Times. Motion by Mary Reed, Seconded by Sally Church, that the Parks & Recreation Commission meet every other month. Discussion. Motion Carried. The next Park & Recreation Commission Meeting will be in July, 2019. The Meetings will be held in the Closed Session Room.
- c. Park Vandalism. Mark Abbott, DPW Director reported one vandalism incident at Clapp Park. The subjects were caught and the matter has been handled by the Police Department.

OTHER BUSINESS:

The Joe Scholtz Fishing Derby is scheduled for Saturday, June 8th, 2019 at Leppien Park.

Discussion regarding a composting machine to clean the river area at Leppien Park. DPW will follow up on this.

Park Improvements were discussed. Leppien Park is complete. The other Parks, Penny Park; Lincoln Park; Clapp Park; Lions Park; and Barnum Park will be taken care of when needed.

The Basketball Court at Lincoln Park will cost \$20,000.00 and up. This item is on hold at this time.

There being no further business to come before the Commission, the Meeting was Adjourned at 5:20 P.M. the next meeting will be July 9th, 2019 at 4:15 P.M.

Respectfully submitted,

Dorothy Trina

Secretary, Saint Louis Parks & Recreation Commission.

May 15th, 2019 Parks & Recreation Commission Meeting Minutes.

Wednesday May 8, 2019 Saint Louis

A regular meeting of the St. Louis Planning Commission was called to order by Chairman Doepker at 5:30 P.M.

Present: Doepker, D. Kelley, Giles, Reed, S. Kelly, J. Kelly, Palmer, Whitford, A. Kelly Also Present: Rich Sabotovich-Plasti-Paint

The Pledge of Allegiance was led by Chairman Doepker.

Motion made by D. Kelley, supported by Palmer to approve the minutes of the last meeting on April 10, 2019. All ayes. Motion carried.

Kurt Giles advised the Planning Commission of two items of new business for Plasti-Paint. First is an application for the combination of a westerly portion Lot 6 to the main plant parcel. Kurt stated that the City recommends the combination.

Motion made by D. Kelley, supported by J. Kelly to approve the combination of a piece of Lot 8 to Lot 7. All ayes. Motion carried.

Kurt Giles advised the Planning Commission of a site plan for Plasti-Paint to add two additions. The first one is less than 6000 square feet it will be over the loading dock area. It will be a cold storage building for paint racks. At this time the racks are located outside. The racks endure all the weather conditions. They are also looking to add a compactor to help with waste issues and to keep the area cleaner. The other addition will be on the East side of the building behind the air pollution equipment. It will be used for paint storage. All exterior finishes will be the match the rest of the buildings. All set backs have been met. They will be adding a new swale ditch for drainage. Kurt stated that the City recommends the approval of the site plan.

Motion made by D. Kelley, supported by Reed to approve the site plan for Plasti-Paint's two additions. All ayes. Motion carried.

Motion made by J. Kelly, supported by Palmer to adjourn at 5:45 P.M. All ayes. Motion carried.

Dori Foster Recording Secretary

Minutes March 19, 2019

Board of Trustees T. A. Cutler Memorial Library 312 Michigan Ave. St. Louis, MI 48880

Members present: Holly Brannan-Harris, Theresa Jewell, Amanda Kelly, Michelle Kelly, Mary Reed

Members absent: none

Also present: Library Director Jessica Little

Call to Order: Meeting was called to order at 5:00 pm

Minutes: Reading of the minutes from the January meeting. Theresa Jewell proposed the minutes be accepted, the motion was supported by Amanda Kelly; motion passed.

Public Comment: None

Reports:

Librarians Report: Jessica has scheduled special activities for Reading Month and is promoting the Money Smart program. She also participated in the Child Advocacy Family Carnival to promote reading and library services. The Launch Pad Playways was well received and Jessica is looking into the durability of the devices before acquisition. She is also getting quotes for the new library signage. The video collection is growing, and the library software is due for a major update.

Financial Report: No changes to financials.

Statistical Report: Jessica reported that digital magazines have not been circulating as expected.

Old Business: Deb Rutkowski addressed the board regarding the design for the library quilt block. To date 22 people had participated in the VITA program. The Fine Free trial was successful and the auto-renewal function is working. There was more discussion regarding different options for acquiring furniture for the reading room

Adjournment: The meeting was adjourned at 5:50

Minutes respectfully submitted

Mary Reed, President

- <u>Hully ABrannan Hamis</u> Holly Brannan-Harris, Secretary

A Regular Meeting of the Mid-Michigan Community Fire Board, held at the St. Louis City Hall, was called to order by Vice-Chair Kurt Giles at 5:30p.m., on Tuesday, May 14, 2019.

Members Present: Chair Kevin Beeson (joined at 5:47), Vice-Chair Kurt Giles, Bobbie Marr, Carmen Bajena, Members Absent: Don Long (excused) Others in Attendance: Fire Chief Rich Apps, Dick Prestage, Bill Coty

Minutes.

Moved by Member Bajena, supported by Member Marr, to approve the minutes of the February 12, 2019 meeting. All ayes carried the motion.

Public Comment.

None

Claims and Accounts.

The Fire Board reviewed the Claims & Accounts.

Moved by Member Marr, supported by Member Bajena, to approve the Claims & Accounts for February 1, 2019 to April 30, 2019 in the amount of \$45,818.88. All ayes carried the motion.

Financial Statements.

The Fire Board reviewed and discussed the Financial Statements of April 30, 2019 and placed on file.

Fire Chief's Report.

The Fire Chief's Report was reviewed, discussed, and placed on file.

Chief Apps reported that Bill Coty attended a two week State Police training on fire cause investigation. This is an investment of 80 hours of his own time.

Member Beeson joined the meeting at 5:47PM.

Michigan Mutual Aid Box Alarm System Association Agreement (MI-MABAS)

Fire Chief Apps explained the program and benefits and asked join the program.

Motion by Member Marr, supported by Member Beeson, to authorize entering into the Michigan Mutual Aid Box Alarm System Association Agreement. All ayes carried the motion

Amendment of the 2018-2019 Budget – Resolution 2019-02

Motion by Member Marr, supported by Member Bajena,

WHEREAS, it is necessary for the Mid-Michigan Community Fire Control Board to amend the budget for 2018-2019 fiscal year.

NOW THEREFORE IT BE RESOLVED, the Mid-Michigan Community Fire Control Board recognizes the following significant events causing the need to amend the budget: Beginning Fund Balances require adjustment to the previous years ending results; Grants and or donations have been received for which added expenditures can now be made; and the fire fighters training program has differences in what was anticipated. It is the intent that member contributions will remain as originally budgeted and said revenues and related expenses will become a use or source of available unassigned fund balance, as applicable. Additionally, adjustments are needed in compliance with the Fund Balance Policy.

BE IT FURTHER RESOLVED, the Mid-Michigan Community Fire Control Board has amended its budget for the 2018-2019

Fiscal Year as summarized below:

MINUTES OF THE MID-MICHIGAN COMMUNITY FIRE BOARD St. Louis, Michigan

| CHANGE IN FUND BALANCE | Original Budget 2018-2019 | Amended Budget 2018-2019 |
|---|---------------------------------|--------------------------------|
| Beginning Balance - Committed for Equipment | 145,135 | 208,584 |
| Current Appropriations Commitment | 30,000 | 38,895 |
| Expenses - Use of Equipment Funds | - | |
| Ending Balance - Committed for Equipment | 175,135 | 247,479 |
| Beginning Balance - Unassigned | 208,595 | 211,643 |
| Revenue | 278,126 | 307,061 |
| Expenses (from non-committed funds) | (248,126) | (273,598) |
| Transfers to Equipment Commitment | (30,000) | (38,895) |
| Ending Balance - Unassigned | 208,595 | 206,211 |
| | | |

Ayes: Marr, Bajena, Beeson, Giles Nays: None Absent: Long

Other Business.

None.

Public Comment.

None.

The meeting was adjourned at 6:00 p.m.

Bobbie Jo Marr, Secretary

City of St. Louis Downtown Development Authority

Minutes of Regular Meeting: May 23, 2019

Present: Coty, Bailey, Peterman, McDaid, Near, Worden, Kubin, Saurman, Lewis also Hansen and DPW Director Mark Abbott Absent/Excused: Anderson, Giles, Morrow

Meeting called to order by Peterman at 12:15 p.m.

Hansen reminded board that there is one open board position at this time.

Minutes of meeting of April 18, 2019 were reviewed.

Moved by Coty, supported by Worden to approve the minutes of April 18, 2019 and place them on file. All Ayes/Motion Carried.

Financial statement presented through April 30, 2019.

Moved by Kubin, supported by Lewis to approve the financials through April 30, 2019 and place them on file. All Ayes/Motion Carried.

Hansen gave report on downtown properties and project activities:

Letter attached was sent to the St. Louis City Council on behalf of the DDA requesting a truck route be established the prevents large trucks from using the 100 and 200 blocks of North Mill Street. Council discussed at a recent meeting and staff will study the best way to accomplish this.

220 West Washington Street – former Clark Gas Station Report from AKT Peerless received yesterday through MDEQ Assessment Grant. MDEQ will recommend next steps to us soon.

115 West Washington Street – McDonald's Renovations have been completed. New managers in place. Have been in contact with them and the owner to say thanks for their work here.

135 West Washington Street – VCare Pharmacy St. Louis property will be for sale but not as a pharmacy; working on finding a prospect and trying to contact the owners.

115 North Mill Street – China King Restaurant Building and contents for sale, listed by Century-21; have had two people interested mention it to me, and working with one more possibility.

131 & 133 North Mill Street – Apartment Project Gemini Capital Management has submitted final OPRA paperwork. Assessor working on the final data needed to present to City Council. Construction planned for later this summer.

201 North Mill Street – The Bakers Dozen Building for rent.

202 North Mill Street – former Corner Market Continuing to work with current owner on reopening or selling building.

111 North Mill Street - Clark Law Office

Discussed loan amount owed to St. Louis Electric Department, interest totals; passed out information from Bobbie Marr; board agree the best route to take was to sell the building, but first to paint the second story of the storefront; Hansen will get estimates for the painting ASAP.

220 North Mill Street

have not been able to be in touch with the new owner yet.

223 North Mill Street – Blue Shamrock Pub has been sold; Jon Bos new owner/manager; met with him recently about plans for the future; lots of encouraging ideas including front façade work.

400 North Mill Street – W.T. Morris Memorial Swimming Pool Renovations ongoing to pool house; opening date of June 15 once schools are out; curb, sidewalk and cement in front of pool house in progress; NEED TO COORDINATE so the pool can remain open during the North Mill Street paving project.

Hansen gave report on streetscape improvements/maintenance and signage:

North Mill Street road improvements – DPW Director Mark Abbott described the project; Central Asphalt will mill and resurface from M-46 to Electric Department entrance; week of June 17 is the planned date at this point, weather permitting and estimating 5-8 days total; have already talked to Frosty Cone and Commercial Bank about drive-throughs; encourage owners to part further away to leave closer spots for customers; remind people that City Hall parking lot is open and accessible on Center Street; Abbott will work on a parking/access map with Hansen; each business needs to tell Hansen and its customers HOW to access their business during the road closing; Abbott will get progress reports and any changes to Hansen as soon as he knows any and Hansen will communicate to business owners and the public; businesses need to use their e-mail lists, Facebook and social media pages, etc. to let the public know the information too; need to ask businesses if they might have any sales planned; what SIGNAGE can the City or DDA help provide; do some advertising on radio leading up to this

Banners for M-46 Enhancement Area and Gratiot Downtown Art Expo banners – both going up this week by the St. Louis Electric Department

Flower Urns – St. Louis Garden Club planted last weekend; St. Louis DPW placed them the past few days; contracting with Twin City Landscape to make sure watering is successful

M-46 Trees & plan for Enhancement Area – working with DPW to decide what trees should be removed, costs for restoring some stamped concrete areas, etc.

Hansen gave report on promotion/advertising and events:

Easter Egg Walk went well; the ten business owners that took part were happy with the results

"I Love My City" day – Sunday, May 5 – local churches got 250 volunteers that morning; cleanup and improvement projects around town; mulch spread; painting in pool house; raking

Memorial Day Parade – Monday, May 27 – VFW and American Legion; 9:30 AM lineup at SLHS with 10 AM parade start; no registration needed

Middle of the Mitten Community Golf Outing – Thursday, June 6 – Hole Sponsorships still accepted

St. Louis Farmers Market – begins Thursday, June 6 – encouraged people to consider sponsorships; received PRAC grant for music performances at the Market

Joe Scholtz Memorial Free Fishing Derby - Saturday, June 8

W.T. Morris Swimming Pool – Opening Day Saturday, June 15 – daily schedules and events schedules available; have gotten 18-20 sponsors so far

4th of July activities – Saturday, July 6 – Free Swim, Fireworks, Clapp Park activities

Downtown St. Louis Cruise-Ins – Wednesdays July 10 and August 14 – 5-8 PM; Woody Black will provide DJ music this year

St. Louis Blues Festival – not this year, because of increasing costs; looking at options possibly at Clapp Park

Old US-27 Motor Tour - Thursday, August 22 - 3:15-5:15 PM

St. Louis Promotional Brochures – at the printer and supposed to be done by May 31

Meeting adjourned at 1:00 PM

CONSENT AGENDA ITEM APPROVAL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9 a

For Meeting of June 4, 2019

ITEM TITLE: Assessing Services SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve quarterly payment to City of Alma per Assessing Agreement in the amount of \$16,250.00.

Moved by:

Supported by:

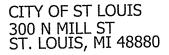
Approve quarterly payment to City of Alma per Assessing Agreement in the amount of \$16,250.00.



City of Alma 525 E. Superior St. Alma, MI 48801 989.463.8336



| | · |
|----------------|-------------|
| Invoice Nbr: | 19-0001488 |
| Invoice Date: | 05/16/2019 |
| Customer ID: | 00088 |
| Service Date: | 05/15/2019 |
| Invoice Amt: | \$16,250.00 |
| Due Date: | 06/03/2019 |
| Amt. Remitted: | \$ |



*** RETURN UPPER PORTION WITH YOUR PAYMENT ***

MAY 2 0 2019

٤.

| DESCRIPTION OF SERVICE | UNIT PRICE | QUANTITY | AMOUNT |
|------------------------|------------|----------|-------------|
| PROP ASSESSMENT ADMIN | 16,250.00 | 1.00 | \$16,250.00 |

| INVOICE BALANCE: | \$16,250.00 |
|-------------------|-------------|
| PAYMENTS APPLIED: | \$0.00 |
| CREDITS APPLIED: | \$0.00 |
| INVOICE TOTAL: | \$16,250.00 |

Remit and make Check Payable to: City of Alma 525 E. Superior St. Alma, MI 48801

CONSENT AGENDA ITEM APPROVAL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No.9b

For Meeting of June 4, 2019

ITEM TITLE: Pool House Plumbing SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve Payment No. 2 to Kile Plumbing for Plumbing at the Pool House in the amount of \$10,000.00.

Moved by:

Supported by:

Approve Payment No. 2 to Kile Plumbing for Plumbing at the Pool House in the amount of \$10,000.00.

Kile Plumbing, LLC 2897 S. M-18 Beaverton, MI 48612 989-435-7061

Bill To

City Of St. Louis Pool house Kurt R Giles 300 N. Mill ST. St. Louis, MI. 48880

Project Terms Description Amount Plumbing draw 10,000.00 Total \$10,000.00

Invoice

| Date | Invoice # |
|-----------|-----------|
| 5/21/2019 | #1377 |

CITY OF ST. LOUIS ST. LOUIS, MICHIGAN

PURCHASE ORDER REQUISITION

ł

| PO Date: Due Date: Exp Date: | 512/119 11 11 | Purch | nase Order #: | |
|------------------------------------|---------------------|--|--|------------------------|
| | Plvmk M-1 | 1 1 1 8612 300 A Needed to Order) St Core | is (, ,) - Mil | y Hall 5 ; 48880 |
| QUANTIT | Y UNIT | DESCRIPTION | PRICE | |
| | | | | AMOUNT |
| -7- | Ia. | plumbing draw #2 | | 10,000- |
| | | pool House | | |
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| BUDGET EXPE | INSE CODE: | 01-758-970-000-0055 SUBMITTED BY: 1 | land Al | int |
| APPROVAL: | | DEPARTMENT: | al_ | |
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CONSENT AGENDA ITEM APPROVAL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9C

For Meeting of June 4, 2019

ITEM TITLE: Professional Services SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve payment to Spicer Group for Professional Services – MI Ave./Pine Street Water Main Replacement Project in the amount of \$10,251.99.

Moved by:

Supported by:

Approve payment to Spicer Group for Professional Services – MI Ave./Pine Street Water Main Replacement Project in the amount of \$10,251.99.

| Invoice | | | | | ENGINEERS SURVEYORS PLANNERS ARCHITECTS | 230 S. Was Sag Phone | PAYMENT TO shington Avenue sinaw, MI 48607 e (989) 754-4717 |
|------------------------------------|-------------|-----------|-----------------|----------|--|----------------------------|--|
| KEITH RISDON CITY OF ST LOUI | | MAY Y: | 1 7 2019 | | May 14, 2019 Invoice No: | Fax 196127 | (989) 754-4440 |
| 300 NORTH MILL ST LOUIS, MI 488 | | | | | Amount Due This | Invoice | \$10,251.99 |
| PROJECT | 125946SG201 | 8 | ST LOUIS - MICH | IGAN AVE | Project Manager /PINE ST WATER N | MARK NO MAIN REPLA | |

Provide professional services to prepare plans and specifications to assist with Michigan Avenue/Pine Street water main replacement.

| Construction | | | | | | |
|------------------|------------------|----------------------|---------------------|----------------|-----------|-------------------|
| | | | Hours | Rate | Amount | |
| | Manager | | .25 | 150.00 | 37.50 | |
| Crew Chief | | | 15.50 | 120.00 | 1,860.00 | |
| Design Engin | | | 4.00 | 130.00 | 520.00 | |
| Project Assist | | | 2.25 | 88.00 | 198.00 | |
| Project Engin | | | 30.00 | 141.00 | 4,230.00 | |
| Project Manag | | | 14.50 | 186.00 | 2,697.00 | |
| Survey Techn | | | 5.00 | 80.00 | 400.00 | |
| Staff Surveyor | | | 2.00 | 150.00 | 300.00 | |
| | Totals | | 73.50 | | 10,242.50 | |
| | Phase Tota | al | | | , | 10,242.50 |
| eimbursable Ex | penses | | | | | , |
| UNITED PAR | CEL SERVIC | E | | | | |
| 2/7/2019 | UNITED F | ARCEL SERVICE | Postage | | 9.49 | |
| | | Reimbursables | C | | 9.49 | 9.49 |
| | | | | Su | b-Total | \$10,251.99 |
| | | | TOTAL | DUE THIS IN | | \$10,251.99 |
| illings to Date | | | | | | <u>910,231.99</u> |
| mings to Date | | Current | Deter | | | |
| Labor | | 10,242.50 | Prior | Total | | |
| Expense | | 9.49 | 25,908.75 0.00 | 36,151.25 | | |
| Totals | | 9.49 10,251.99 | | 9.49 | | |
| * 01413 | | 10,201.99 | 25,908.75 | 36,160.74 | | |
| | | | | | | 10 |
| | | | | | | OKAN PA |
| erms: Net Cash u | oon receipt of i | nvoice. A late payme | ent charge of 18% r | er annum mav l | be added | |
| | | | - 1 | | | Voit |

Professional Services Rendered through Period April 27, 2019

CONSENT AGENDA ITEM APPROVAL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9d

For Meeting of June 4, 2019

ITEM TITLE: Pool House Floor SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve payment to Mann's Painting in the additional amount of \$800.00 for Pool House floor.

Moved by:

Supported by:

Approve payment to Mann's Painting in the additional amount of \$800.00 for Pool House floor.

Mann's Painting Inc.

Alma, MI 48801 4710 N. Alger Rd.

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 5/20/2019 | 3167 |

City of St. Louis 108 W. Saginaw St. Louis MI 48880

| | P.O. NO. | TERMS | PROJECT |
|---|----------|--------|---------------------|
| | | Net 15 | Pool House |
| DESCRIPTION | | · | AMOUNT |
| Concrete Floor: Install a Spartacote epoxy chip floor system Grind floor Fill joints and holes Grind areas filled Apply Spartacote epoxy chip floor system Materials, equipment and labor Shower areas: Grind high areas, fill low areas and slope floor to dra Materials, equipment and labor | ins | | 13,222.00 800.00 |
| | | | |

BUSINESS OF THE CITY COUNCIL



St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9 A

For Meeting of April 16, 2019

ITEM TITLE: Pools House Floor Repairs and Coating SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve Pools House Floor Repairs and Coating by Mann's Painting in the amount of \$13,222.00.

APPROVED

DATE 4/16/19

Moved by:

Supported by:

Approve Pools House Floor Repairs and Coating by Mann's Painting in the amount of \$13,222.00.

Mann's Painting Inc. Alma, MI 48801 4710 N. Alger Rd.

989-463-4975

۰.

mannspainting@frontier.com

City of St. Louis 108 W. Saginaw St. Louis MI 48880

| | | | TERMS | | JOB | |
|--|---|-----|--------|--------|-------------|--|
| | | | Net 15 | | Pool House | |
| DESCRIPTION | G | QTY | COS | T | TOTAL | |
| Steel I-beams: | | | | | | |
| Scrape and sand beams | | | | | | |
| Materials, equipment and labor | | | 1, | 542.00 | 1,542.00 | |
| Apply one coat of S.W. Kem Kromic Primer | | | | | | |
| Materials, equipment and labor | | | 1,3 | 348.00 | 1,348.00 | |
| Concrete Floor: | | | | | , | |
| Install a Spartacote epoxy chip floor system | | | | | | |
| Grind floor | | | | | | |
| Fill joints and holes | | | | | | |
| Grind areas filled | | | | | | |
| Apply Spartacote epoxy chip floor system | | | | | | |
| Materials, equipment and labor | | | 13,2 | 22.00 | 13,222.00 | |
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| | | TOT | AL | 1 | \$16,112.00 | |

Estimate

| DATE | ESTIMATE NO. | | |
|--|--------------|--|--|
| 4/5/2019 | 1954 | | |
| MI License #2102204918 Lead-Safe #NAT-F112834-1 | | | |

SPECIAL ASSESSMENT RESOLUTION 2019 - 07

City of St. Louis County of Gratiot, State of Michigan

Minutes of a regular meeting of the City Council of the City of St. Louis, County of Gratiot, State of Michigan, held in the City on June 4, 2019, at 6:00 p.m., Eastern Daylight Time.

PRESENT: Mayor James C. Kelly, Melissa A. Allen, Jerry L. Church, George T. Kubin, Thomas L. Reed

ABSENT: None

The following preamble and resolution were offered by Member ______, and supported by Member ______:

WHEREAS, the City Council of the City of St. Louis, County of Gratiot, State of Michigan, pursuant to Act 33, Public Acts of Michigan, 1951, as amended, has created the St. Louis Fire and Police Special Assessment District (the "District") to pay for certain costs and expenses of fire and police motor vehicles, apparatus, equipment, housing and operations (the "Assessed Costs") and assess the costs thereof to the property specially benefitted by said fire and police protection in the District; and

WHEREAS, a special assessment roll has been prepared for the purpose of defraying the first year's Assessed Costs; and

WHEREAS, the City Council has reviewed said special assessment roll, and, after due and legal notice, the City Council met on June 4, 2019, and heard objections to the distribution of the special assessment levy; and WHEREAS, the City Council deems said special assessment roll and special assessment levy to be fair and equitable.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The special assessment roll attached hereto as Exhibit A shall be designated "St. Louis Fire and Police Special Assessment Roll" (the "Roll").

2. The Roll, in the total sum of \$104,261.73, is hereby confirmed and approved.

3. The assessments made in the Roll are hereby ordered and directed to be collected and the City Treasurer is directed to distribute the special assessment levy on the taxable value of all of the lands and premises in the District.

4. The City Council shall annually determine the amount to be assessed in the District for fire and police motor vehicles, apparatus, equipment, housing and operations, shall direct the City Treasurer to distribute the special assessment levy, and shall hold a hearing on the estimated costs and expenses of fire and police protection and on the distribution of the levy. The assessment may be made either in a special assessment roll or in a column provided in the regular tax roll. The special assessment shall be distributed and shall become due and be collected at the same time as other City taxes are assessed, levied, and collected, and shall be returned in the same manner for nonpayment. If the collections received from the special assessment levied are, at any time, insufficient to meet the obligations or expenses incurred for fire and police motor vehicles, apparatus, equipment, housing and operations, the City Council may, by resolution, authorize the transfer or loan of sufficient money from the general fund of the City, to the special

assessment fund. This money shall be repaid to the general fund of the City out of special assessment funds when collected.

5. All resolutions and parts of resolutions insofar as they conflict with the

provisions of this resolution be and the same hereby are rescinded.

AYES:

NAYS: None

RESOLUTION DECLARED ADOPTED.

Mari Anne Ryder City Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of St. Louis, County of Gratiot, Michigan, at a regular meeting held on June 4, 2019, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Mari Anne Ryder, City Clerk

EXHIBIT A

SPECIAL ASSESSMENT ROLL

ITEM NO. 10B

CITY OF SAINT LOUIS

2019-2020 Budget ADOPTING RESOLUTION 2019-08

WHEREAS, the City Manager has submitted and filed with the City Council a proposed budget estimating revenues and expenditures for 2019-2020 fiscal year on May 21, 2019, as required by Chapter VII, Section 7 of the City Charter and Act 2, Michigan Public Acts of 1968, as amended, and

WHEREAS, the City Council in accordance with Act 621 Michigan Public Acts of 1978, as amended, has set the date June 4, 2019 for a public hearing at 6:00 o'clock PM, or as soon thereafter as the agenda permits, to receive citizen comment on the proposed budget as presented herein. A copy of the affidavit of publication of said public hearing is on file with the City Clerk.

NOW, THEREFORE, BE IT RESOLVED, the City Council, after such hearing thereon and consideration thereof, does hereby adopt said budget as represented herein and fixes the tax of fifteen (15) mills for general operating purposes, to be raised by a general ad valorem tax upon owners of real and personal property in the City, by the authority granted, and in accordance with the Michigan Constitution, the General Property Tax Act 206, Michigan Public Acts of 1893, as amended, and City Charter, Chapter VII, subject to limitations therein.

BE IT FURTHER RESOLVED, that the City Treasurer be authorized and directed to make such transfers between the various funds in accordance with the adoption of the budget as follows:

| Taxes | \$ | 730,056 | General Government | \$ | 419,489 | |
|-------------------------|---------------------|-----------|----------------------------------|----------------------------|-----------|--|
| Special Assessments | \$ | 104,815 | Public Safety | | 1,110,753 | |
| License & Permits | 14,650 Public Works | | Public Works | | 309,622 | |
| Intergovernmental | | 602,669 | Community & Economic Development | | 161,373 | |
| Charges for Services | | 734,139 | Recreation & Culture | | 154,286 | |
| Fines & Forfeitures | | 1,900 | Unfunded Pension Liability | ded Pension Liability 42,5 | | |
| nterest & Rents | | 14,000 | Debt Service | 74,815 | | |
| Other Revenue | | 10,700 | Other Financing Uses | - | | |
| Other Financing Sources | | - | Contengency | 70,000 | | |
| From Fund Balance | | 129,931 | To Fund Balance | | - | |
| Total Revenues | \$ | 2,342,860 | Total Expenditures | Ś | 2,342,860 | |

GENERAL FUND

CEMETERY PERPETUAL CARE FUND

| REVENUES | | EXPENDITURES | |
|-------------------------|-------------|----------------------|-------------|
| Charges for Services | \$ 2,500 | Other Financing Uses | \$ - |
| Interest & Rents | 2,050 | | |
| Other Financing Sources | - | Other Financing Uses | - |
| From Fund Balance | _ | To Fund Balance | 4,550 |
| Total Revenues | \$ 4,550 | Total Expenditures | \$ 4,550 |

MAJOR STREET FUND

| REVENUES | | | EXPENDITURES | |
|-------------------------|--------|---------|----------------------------|---------------|
| Intergovernmental | \$ | 525,407 | Highways Streets & Bridges | \$ 350,218 |
| Interest & Rents | | 5,000 | | |
| Other Revenue | | 12,780 | | |
| Other Financing Sources | | - | Other Financing Uses | 128,852 |
| From Fund Balance | •••••• | - | To Fund Balance | 64,117 |
| Total Revenues | \$ | 543,187 | Total Expenditures | \$ 543,187 |

LOCAL STREET FUND

| REVENUES | | EXPENDITURES | |
|-------------------------|---------------|----------------------------|---------------|
| Intergovernmental | \$ 452,798 | Highways Streets & Bridges | \$ 931,914 |
| Interest & Rents | 2,200 | | |
| OtherRevenue | - | | |
| Other Financing Sources | 392,852 | Other Financing Uses | - |
| From Fund Balance | 84,064 | To Fund Balance | - |
| Total Revenues | \$ 931,914 | Total Expenditures | \$ 931,914 |

DOWNTOWN DEVELOPMENT AUTHORITY

| REVENUES | | | EXPENDITURES | | |
|-------------------|----|--------|----------------------------------|----|--------|
| Taxes | \$ | 24,157 | Community & Economic Development | \$ | 14,787 |
| Interest & Rents | | 6,298 | Debt Service | | 798 |
| Other Revenue | | - | Other Financing Uses | | - |
| From Fund Balance | | | To Fund Balance | | 14,870 |
| Total Revenues | \$ | 30,455 | Total Expenditures | \$ | 30,455 |

T.A. CUTLER MEMORIAL LIBRARY

| REVENUES | | | EXPENDITURES | | |
|-------------------------|----|---------|----------------------|------------|--|
| Intergovernmental | \$ | 168,463 | Recreation & Culture | 235,006 | |
| Charges for Services | | 882 | | | |
| Fines & Forfeitures | | 74,000 | | | |
| Interest & Rents | | 4,150 | | | |
| Other Revenue | | 15,340 | | | |
| Other Financing Sources | | - | Other Financing Uses | - | |
| From Fund Balance | | | To Fund Balance | 27,829 | |
| Total Revenues | \$ | 262,835 | Total Expenditures | \$ 262,835 | |

BE IT FURTHER RESOLVED, that the City Manager be authorized to direct transfers between function levels of up to \$5,000 and to allocate contingency to functions as needs arise.

The foregoing resolution was offered by Council Member ______ and supported by Council Member _____

The vote on the foregoing resolution was as follows:

Ayes: Nays: Absent:

Resolution declared adopted.

Mari Anne Ryder, City Clerk

CERTIFICATE

I, Mari Anne Ryder, City Clerk of the City of Saint Louis, do hereby certify the foregoing to be a true and correct copy of the resolution adopted by the Saint Louis City Council at a regular meeting held June 4, 2019 at 6:00 PM,. EDT.

Mari Anne Ryder, City Clerk



205 West Seidlers Rd. • Kawkawlin, MI 48631 Phone: 989.662.0121 • Fax: 989.662.0122

-Visit us at www.wolverinefireworks.com-

Contract Agreement

10F 614/19

This Contract will engage the services of Wolverine Fireworks Display Inc. as vendor and display operator. This agreement, between <u>Gratiot Area Chamber of Commerce</u> Hereinafter called "Sponsor" and Wolverine Fireworks Display Inc., 205 W. Seidlers Rd., Kawkawlin, Michigan, Hereinafter called "Professionals", is as follows.

The Sponsor and Professional, for mutual consideration hereinafter set forth, agree as follows:

- A: Professional agrees to provide Sponsor with correct amount, size and description of Fireworks as specified in proposal <u>#1</u> submitted to Sponsor <u>2/19</u>.
- B: Professional will provide Sponsor with Labor for the July 6, 2019 Fireworks Display at Velsicol Chemical

Corporation Superfund Site.

- C: Professional agrees to provide Sponsor with Liability Insurance in the amount of \$10,000,000.00.
- D: Professional agrees that in case of inclement weather on the show date, that Sponsor will be charged labor in the amount of <u>\$150.00</u> per day and not for the unused Fireworks Package.
- E: Sponsor agrees to pay Professional a deposit of <u>\$1,750.00</u> by <u>May 1, 2019</u>.
- F: Sponsor agrees to pay balance of <u>\$5,250.00 (Including applicable sales tax)</u> within <u>10</u> days after show date of <u>July 6, 2019</u>.
- G: Sponsor agrees to indemnify, hold harmless, and defend Professional from and against any and all suits, claims, damages, liabilities, losses, expenses, and costs, including attorney fees (collectively "loss"), except to the extent such loss was caused by Professional's sole negligence.
- H: Sponsor agrees to procure and furnish a suitable place to display the fireworks in accordance with the NFPA 1123, and to secure all police, fire, and local and state permits, to arrange for any security bonds as required by law and to furnish all necessary and proper police and fire protection for the protection of sponsor, the public, individuals who work in or around the display, for proper crowd control, vehicle parking and proper supervision. Sponsor further agrees to provide all necessary and proper discharge site security.

I: Rain Date July 7, 2019 Area Chamber 5/22 5/22/19 Witness for Sponsor 100 ofessiona <u>2-1-19</u> Date Witness for Professional

| ACORD CER | TIFICATE OF LI | ABILITY IN | ISUR | ANCE | | (MM/DD/YYYY) |
|---|---|--|--|--|-------------------------------|------------------------------|
| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A | MATTER OF INFORMATION ON TIVELY OR NEGATIVELY AMEN SURANCE DOES NOT CONSTII ND THE CERTIFICATE HOLDER. | ILY AND CONFERS D, EXTEND OR AL UTE A CONTRACT | NO RIGHTS TER THE CO BETWEEN | UPON THE CERTIFICA OVERAGE AFFORDED THE ISSUING INSURE | ATE HOL BY THE R(S), AU | E POLICIES |
| IMPORTANT: If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endor | , ceitani doncies may remure an | ne policy(ies) must b endorsement. A sta | e endorsed. atement on th | If SUBROGATION IS Not the sectificate does not | VAIVED, confer ri | , subject to ights to the |
| PRODUCER The Partners Group Ltd | | CONTACT NAME: Janet Nat | 1 | | | |
| 11225 SE 6th St., Suite 110 Bellevue WA 98004 | | PHONE (A/C, No, Ext): 425-45 E-MAIL ADDRESS: jnau@tp | | FAX (A/C, No) | : 425-45 | 5-6727 |
| | | 1 | | RDING COVERAGE | | NAIC # |
| INSURED | 14347 | INSURER A : Everest INSURER B : Maxum | | | | 10851 |
| Wolverine Fireworks Display, Inc. 205 West Seidlers Road | | INSURER C : | indemnity Co | mpany | | 26743 |
| Kawkawlin MI 48631 | | INSURER D : | | | | |
| | | INSURER E : | | | | |
| COVERAGES CER | | INSURER F : | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES | TIFICATE NUMBER: 100920108 | | | REVISION NUMBER: | | |
| CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PERTAIN, THE INSURANCE AFFOR POLICIES. LIMITS SHOWN MAY HAV | N OF ANY CONTRACT IDED BY THE POLICIE /E BEEN REDUCED BY | OR OTHER | DOCUMENT WITH RESPE | | |
| LTR TYPE OF INSURANCE A GENERAL LIABILITY | ADDLISUBR INSR WVD POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | Limi | TS | |
| | Y SI8ML01687191 | 2/1/2019 | 2/1/2020 | EACH OCCURRENCE | \$ 1,000,0 | 00 |
| COMMERCIAL GENERAL LIABILITY | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |) |
| X \$2,000Deductible | | | | MED EXP (Any one person) | \$ Exclude | d |
| | | | | PERSONAL & ADV INJURY | \$ 1,000,0 | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$ 2,000,00 | |
| POLICY PRO- JECT LOC | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,00 | 00 |
| | | | | COMBINED SINGLE LIMIT (Ea accident) | s | |
| ANY AUTO ALL OWNED SCHEDULED | | | | BODILY INJURY (Per person) | \$ | |
| AUTOS AUTOS | | - | | BODILY INJURY (Per accident) | \$ | |
| HIRED AUTOS | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| B UMBRELLA LIAB X OCCUR | EXC603413501 | 2/1/2019 | 0///2000 | | \$ | |
| X EXCESS LIAB CLAIMS-MADE | | 2/11/2019 | 2/1/2020 | EACH OCCURRENCE | \$ 9,000,00 | 0 |
| DED X RETENTION \$ 0 | | | - | AGGREGATE | \$ 9,000,00 | 0 |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | WC STATU- TORY LIMITS ER | \$ | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | L. L | E.L. EACH ACCIDENT | \$ | |
| (Mandatory in NH) If yes, describe under | | | ſ | E.L. DISEASE - EA EMPLOYEE | | |
| DESCRIPTION OF OPERATIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (Attach ACOPD 101 Additional Date 1 | Sabadula Maria | | | | |
| Certificate floider is included as Adolfional in | nsured on General Liability as their | interest may appear a | required) S respects ope | erations performed by or | on hehali | fofthe |
| Gratiot Area COC, CH2M Hill, Inc. and City | | | | , | en senai | |
| Date of Event: 7/6/19 RD 7/7/19 Location of Event: Velsicol Chemical Super | | | | | | |
| resident of Event. Versider Chemical Superi | Turia Sile | | | | | |
| | | | | | | |
| | | | | | | |
| CERTIFICATE HOLDER | | CANCELLATION | | | | |
| Gratiot Area COC | | SHOULD ANY OF T THE EXPIRATION ACCORDANCE WIT | DATE THEF | SCRIBED POLICIES BE CA REOF, NOTICE WILL B PROVISIONS. | NCELLEI E DELIV | D BEFORE 'ERED IN |
| 110 W. Superior Alma MI 48801 | | AUTHORIZED REPRESEN | TATIVE | | | |

The ACORD name and logo are registered marks of ACORD

form Same

ADDITIONAL INSURED – FIREWORKS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

The policy is amended to include as an additional insured:

- 1. The fair or exhibition association, sponsoring organization or committee for the fireworks event covered under the policy;
- 2. The owner or lessee of any premises used by the Named Insured for the covered fireworks events;
- 3. The public authority municipality granting a permit to the Named Insured to operate the covered fireworks event; and
- 4. Any independent contractor who operates the fireworks display on behalf of the Named Insured;

but only as respects accidents arising out of the negligence of you or your employees while acting in the course and scope of their employment.

All other terms and conditions of the policy remain unchanged.

CG133F(07/95)

| | Application | for Fireworks Other | Than Consumer or Low Impact | | FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY | | |
|---------------------------------------|---|---|--|--|---|--|--|
| Authority: Compliance: Penalty: | 2011 PA 256 Voluntary Permit will not be is | ssued need assistance with reading, | CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against religion, age, national origin, color, marital status, disability, or political writing, hearing, etc., under the Americans with Disabilities Act, you may a Body of City, Village or Township Board. | hallofa from | DATE PERMIT(S) EXPIRE: | | |
| TYPE OF I | PERMIT(S) (Sele | ect all applicable boxes) | | | | | |
| Agricul | tural or Wildlife F | Fireworks | Articles Pyrotechnic | Display Fi | reworks | | |
| ✓ Public | Display | | Private Display | | | | |
| Special | Effects Manufac | ctured for Outdoor Pest Control o | or Agricultural Purposes | | | | |
| NAME OF APP | PLICANT Fireworks Displa | | ADDRESS OF APPLICANT | AGE (18 YEAF | RS OR OLDER) OF APPLICANT | | |
| | | AY, INC. AGENT REPRESENTING | 205 W. Seidlers Rd., Kawkawlin, MI 48634 | N/A | | | |
| CORPORATIO | N, LLC, DBA OR OTH | IER | ADDRESS PERSON OR RESIDENT AGENT REPRESENTING COP Same | RPORATION, LLC | , DBA OR OTHER | | |
| IF A NON-RES OR MICHIGAN | IDENT APPLICANT (RESIDENT AGENT) | LIST NAME OF MICHIGAN ATTORNEY | ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) | TELEPHONE 1 989-662-01 | | | |
| | OTECHNIC OPERAT | ror. | ADDRESS OF PYROTECHNIC OPERATOR | | S OR OLDER) OF PYROTECHNIC | | |
| Kevin S | Stevens | | 11377 Hillbridge Ct. Freeland, MI 48623 | OPERATOR | | | |
| NO. YEARS EX | PERIENCE | NO. DISPLAYS | WHERE | 1 | | | |
| 20+ NAME OF ASS | ISTANT | 50+ | Throughout MI Address of Assistant | | | | |
| | Stevens | | 11377 Hillbridge Ct., Freeland, MI 48623 | AGE OF ASSIS | TANT (18 YEARS OR OLDER) | | |
| NAME OF OTH | ME OF OTHER ASSISTANT | | ADDRESS OF OTHER ASSISTANT | AGE OF OTHER ASSISTANT (18 YEARS OR OLDE | | | |
| | ION OF PROPOSED | DISPLAY Dration Superfund Site | | | | | |
| DATE OF PRO | POSED DISPLAY | | TIME OF PROPOSED DISPLAY | | | | |
| 7/6/19 RD | | | 10:00 PM FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATIONS. | | | | |
| No storage | necessary. Fire | works will arrive day of display. | FEJERAL GOVERNMENT | O AND O THER 3 | ATE URFEDERAL REGULATIONS. | | |
| \$10,000,000 |) | E (TO BE SET BY LOCAL GOVERNMENT | NAME OF BONDING CORPORATION OR INSURANCE COMPANY The Partners Group Ltd. | 1 | | | |
| ADDRESS OF E | BONDING CORPORA th St. Suite 110, | TION OR INSURANCE COMPANY Belleveu, WA 98004 | | | | | |
| NUMBER C | FFIREWORKS | | KIND OF FIREWORKS TO BE DISPLAYED (Please p | provide additional pag | ies as needed) | | |
| | | | | | | | |
| | | | Please see attached proposa | | | | |
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| | | | | ···· | | | |
| SIGNATURE OF | APPLICANT | | | DAT | F | | |
| Jen | nifer Ci | ampau | | | bruary 1, 2019 | | |
| <i>V</i> | _ | | | | | | |

2019 Permit for Fireworks Other than Consumer or Low Impact

| | | GE OR TOWNSHIP BOARD will not discriminate against any ir eliefs. If you need assistance with reading, writing, hearing, etc., Body of City, Village or Township Board. | ndividual or g under the A | roup because of race, sex, religion, age, mericans with Disabilities Act, you may | | |
|--|---|---|-------------------------------|--|--|--|
| | of this permit authorizes th | he herein named person to possons, transport o | nd display | fireworks in the amounts, for | | |
| TYPE OF PERMIT(S) (Select all applicabl | le boxes) | | FOR | | | |
| | Agricultural or Wildlife Fireworks Articles Pyrotechnic Village or Township Board OnLy. Board OnLy. | | | | | |
| Public Display | rivate Display | | PERM (ENTER | IT(S) EXPIRATION DATE DATE OF EXPIRATION) | | |
| Special Effects Manufactured for Outdoo | or Pest Control or Agricultur | al Purposes | | | | |
| NAME OF PERSON PERMIT ISSUED TO Wolverine Fireworks Display, Inc. | | | | AGE (18 YEARS OR OLDER) | | |
| ADDRESS OF PERSON PERMIT ISSUED TO | | | | | | |
| 205 W. Seidlers Rd., Kawkawlin, MI 48631 NAME OF ORGANIZATION, GROUP, FIRM OR CORPO | ORATION | | | | | |
| | Gratiot Area C | hamber of Commerce | | | | |
| ADDRESS 110 W. Superior Alma, M | 1 48801 | | | | | |
| NUMBER AND TYPES OF FIREWORKS (Please attach | additional pages if necessary) | | | | | |
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| EXACT LOCATION OF DISPLAY OR USE | •••••••••••••••••••••••••••••••••••••• | | - | | | |
| Velsice | ol Chemical Cor | poration Superfund Site | | | | |
| CITY, VILLAGE, TOWNSHIP | | DATE | <u> </u> | ME | | |
| St. Louis | | 7/6/19 RD 7/ | 7/19 " | 10:00 PM | | |
| VYES NO | | | A | MOUNT | | |
| | | | \$10 | 0,000,000.00 | | |
| | ····· | | | | | |
| Issued by action of the Legislative Body of a | | | | | | |
| City Village Township of | H.Louis | | | | | |
| | | | day of | | | |
| Richard J Ra James C. Kelle | mereiz, C. | hietoFPolice | | | | |
| James C. Kelle | (Signature and Title o | f Legislative Body Representative) | | | | |
| *71 | LE FORM LE VAL 40 LIVE | | | | | |

THIS FORM IS VALID UNTIL THE DATE OF EXPIRATION OF PERMIT*



205 West Seidlers Rd. - Kawkawlin, MI 48631 Phone: 989.662.0121 - Fax: 989.662.0122

-Visit us at www.wolverinefireworks.com_____

City of St. Louis July 6, 2019 <u>\$7,000 Proposal</u>

Includes Insurance and Labor

Opening

2 35 Shot Dancing Dan 60 3"

Titanium Salutes Chained 12/1

Main Show

| 72 | 3" | Lidu Assorted Shells w/Tails |
|---------------------|----|--|
| 36 | 3" | Shenma Assorted Shells |
| 12 | 3" | Titanium Salutes W/Tails |
| <u>Total</u> 120 | | |
| 36 | 4" | Gold Pyro Assorted Shells |
| 36 | | Flower King Assorted Shells |
| <u>Total</u> 72 | | |
| 24 | 5" | U.S.Designers Chrysanthemums & Peonys Assorted |
| 18 | 5" | Lidu Assorted w/Tails |
| 18 | 5" | T-Sky Assorted Shells |
| <u>Total</u> 60 | | |
| 18 | 6" | Sunny Assorted Shells |
| 10 | 6" | Gala Star Assorted Shells |
| | | |



205 West Seidlers Rd. + Kawkawlin, MI 48631 Phone: 989.662.0121 - Fax: 989.662.0122

-Visit us at www.wolverinefireworks.com-----

City of St. Louis July 6, 2019 \$7,000 Proposal

Includes Insurance and Labor

9 6" Lidu Assorted W/Tails

<u>Total</u> 37

Grand Finale

| 144 | 3" | Color and Report Finale 12/1 |
|-----|----|-----------------------------------|
| 60 | 3" | Red, White and Blue w/Report 12/1 |

BUSINESS OF THE CITY COUNCIL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 10 G

For Meeting of June 4, 2019

ITEM TITLE: Units 8 & 9 Radiator Replacement SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve Units 8 & 9 Radiator Replacement by Farabee Mechanical Inc. in the amount of \$124,659.00.

Moved by:

Supported by:

Approve Units 8 & 9 Radiator Replacement by Farabee Mechanical Inc. in the amount of \$124,659.00.



Farabee Mechanical Inc.

P.O. Box 1748 Hickman, NE 68372 Phone (402) 792-2612 Fax (402) 792-2712

Date: 4/15/19

To: St Louis Michigan Electrical Plant Mike Parsons 108 W Saginaw St. St. Louis, MI 48880

Re: Radiator Replacement

FMI Project #23041519

Mr. Parsons,

Per your request, Farabee Mechanical, Inc., is pleased to offer products and services to replace the radiator at your power plant.

FMI Scope of Work:

Per the above description, FMI will supply all tools, skills, equipment, materials, training, and labor to:

- Remove screens above the radiator core
- Remove supply and return piping
- Remove existing radiator
- Remove/Modify/Install concrete as necessary
- Supply and install three new radiators
- > Modify supply and return piping as required
- Check for leaks
- Calibrate fan controls for optimal cooling

Items to be responsibility of the St Louis Michigan Electrical Plant:

- > Access to area
- > Depressurize and drain radiator piping
- > Electrical work to connect 3 new radiator fans and controls

Thank you for your interest in our products and services. FMI proposes to supply and install new radiator core.

Project Total Cost: \$124,659.00 (excludes taxes)

At the customer's request, FMI will provide a performance bond in an amount equal to the total project cost, as security for the faithful performance of all of FMI's obligations under this agreement. The bond will remain in effect until one year after the date of completion. The bond will be issued by a surety company duly licensed and authorized in the state of Michigan.

Additional Cost for Performance Bond \$3,000.00

Warranty

FMI will warranty materials and labor described above for a period of one (1) year. This warranty specifically excludes damage due to operator negligence, improper operation, sabotage or forces beyond human control (flood, fire, tornado, etc.). Warranty includes materials and labor required to restore radiator core back into operation.

FMI shall, in no event, be liable for losses to owner, any successors in interest or any beneficiary or assignee of the unit whether basis upon lost goodwill, lost profits or revenue, interest, work stoppage, impairment of other goods, loss by reason of shutdown or nonoperation, increased expenses of operation of product, loss of use of power system, costs of purchase of replacement power or claims of owner or customers of owner for service interruption, whether or not such loss or damage is based on contract, warranty, negligence, indemnity, strict liability or otherwise. Owner warrants that the unit is purchased for and will be used for intended purposes only by qualified and properly trained personnel.

Payment and Timeline

Price quote will be valid until July 31, 2019.

As a point of pride, FMI has not missed a completion deadline for any project. However, FMI cannot be responsible, or held liable, for conditions beyond our control such as: severely inclement weather; supply shortages or delays; labor shortages; labor strikes; equipment failures; riots; acts of terrorism; acts of God; disruption of communications or information systems; transportation system failures or delays; acts or omissions of public authority; government regulations; failure of customer owned or operated equipment to be available as required for test operation; or acts or omissions of the customer.

Scheduling of work and material procurement will begin immediately upon receipt of acceptance agreement and initiation payment. Prior to commencement of work on site, FMI will provide certificates listing St Louis Michigan Electrical Plant as an additional insured. We at FMI are aware of the time constraints St Louis Michigan Electrical Plant has for the completion and certification of the work and can be somewhat flexible with scheduling to meet your requirements. Please call with questions or for clarifications.

Respectfully,

Preme

Christopher D. Farabee

Terms and Acceptance Agreement

FMI Project Number #23041419 4-15-19 Total Contract: (Check One) \$124,659.00 - NO Performance Bond (excludes taxes) \$12,465.00 to initiate contract \$127,659.00 - INLCUDES Performance Bond (excludes taxes) \$12,765.00 to initiate contract To be billed as follows: Initiation Payment to be returned with this agreement . 30% due upon receipt of major materials Remainder upon final completion of project to owner's satisfaction. ۰ Offer to St Louis Michigan Electrical Plant accepted by: Signature: ____ Printed Name/Title: Date: _____ Purchase Order Number: _____ FMI Signature: Title: FMI President Printed Name: Christopher D. Farabee Date: April 15, 2019 To be returned to: Farabee Mechanical, Inc. PO Box 1748 Hickman, NE 68372 (402) 792-2612 farabee@inebraska.com

Our contact info is listed below:

در • ب

> Farabee Mechanical, Inc., PO Box 1748, Hickman, NE 68372 Chris Farabee, President, (402) 792-2612 Terry Valentine, Construction Manager (402) 792-2612

FMI

Farabee Mechanical Inc.

P.O. Box 1748 Hickman, NE 68372 Phone (402) 792-2612 Fax (402) 792-2712

Date: 03/15/19

To: St Louis Michigan Electrical Plant Mike Parsons 108 W Saginaw St. St. Louis, MI 48880

Re: Radiator Core Replacement

FMI Project #23031519

Mr. Parsons,

Per your request, Farabee Mechanical, Inc., is pleased to offer products and services to replace the radiator core at your power plant.

FMI Scope of Work:

Per the above description, FMI will supply all tools, skills, equipment, materials, training, and labor to:

- Remove screens above the radiator core
- Remove supply and return piping
- Remove existing radiator core
- Supply and install new radiator core
- > Modify supply and return piping if required
- Install screen above the radiator core
- Check for leaks

Items to be responsibility of the St Louis Michigan Electrical Plant:

- Access to area
- Lockout/Tagout natural gas line
- Depressurize and drain radiator piping

Thank you for your interest in our products and services. FMI proposes to supply and install new radiator core.

Project Total Cost:

78,659.00 (excludes taxes) #178,700 budgetan for cooling 3ystern for cooling system perotations pg. 1

At the customer's request, FMI will provide a performance bond in an amount equal to the total project cost, as security for the faithful performance of all of FMI's obligations under this agreement. The bond will remain in effect until one year after the date of completion. The bond will be issued by a surety company duly licensed and authorized in the state of Michigan.

Additional Cost for Performance Bond \$3,000.00

Warranty

FMI will warranty materials and labor described above for a period of one (1) year. This warranty specifically excludes damage due to operator negligence, improper operation, sabotage or forces beyond human control (flood, fire, tornado, etc.). Warranty includes materials and labor required to restore radiator core back into operation.

FMI shall, in no event, be liable for losses to owner, any successors in interest or any beneficiary or assignee of the unit whether basis upon lost goodwill, lost profits or revenue, interest, work stoppage, impairment of other goods, loss by reason of shutdown or nonoperation, increased expenses of operation of product, loss of use of power system, costs of purchase of replacement power or claims of owner or customers of owner for service interruption, whether or not such loss or damage is based on contract, warranty, negligence, indemnity, strict liability or otherwise. Owner warrants that the unit is purchased for and will be used for intended purposes only by qualified and properly trained personnel.

Payment and Timeline

Price quote will be valid until July 31, 2019.

As a point of pride, FMI has not missed a completion deadline for any project. However, FMI cannot be responsible, or held liable, for conditions beyond our control such as: severely inclement weather; supply shortages or delays; labor shortages; labor strikes; equipment failures; riots; acts of terrorism; acts of God; disruption of communications or information systems; transportation system failures or delays; acts or omissions of public authority; government regulations; failure of customer owned or operated equipment to be available as required for test operation; or acts or omissions of the customer.

Scheduling of work and material procurement will begin immediately upon receipt of acceptance agreement and initiation payment. Prior to commencement of work on site, FMI will provide certificates listing St Louis Michigan Electrical Plant as an additional insured. We at FMI are aware of the time constraints St Louis Michigan Electrical Plant has for the completion and certification of the work and can be somewhat flexible with scheduling to meet your requirements. Please call with questions or for clarifications.

Respectfully,

(ander)

Christopher D. Farabee

| | Terms a | and Accept | ance Agreemen |
|-------------------------------------|---|--------------------------|------------------------|
| FMI Proje | ct Number #23031419 | | March 14, 2019 |
| Total Co | ntract: (Check One) | | |
| | 78,659.00 – NO Performa 7,865.00 to initiate contra | | ıxes) |
| | 81,659.00 – INLCUDES Pe 20,865.00 to initiate contra | | ludes taxes) |
| To be bille | ed as follows: | | |
| • 20 • 30 | itiation Payment to be retu % due upon drawing sub % due upon receipt of ma mainder upon final compl | mittal ajor materials | |
| Offer to St | t Louis Michigan Electrica | al Plant accepted by: | |
| Signature | : | | |
| Printed Na | ame/Title: | | |
| Date: | | Purchase Order Numb | ber: |
| FMI | | | |
| Signature | affectule | | |
| Title: | FMI President | Printed Name: | Christopher D. Farabee |
| Date: Mar | ch 14, 2019 | | |
| PO Box 17 Hickman, (402) 792- | echanical, Inc. 48 NE 68372 | | |
| Our contac | ct info is listed below: | | |
| | echanical, Inc., PO Box 17 | | 72 |

.

Chris Farabee, President, (402) 792-2612 Terry Valentine, Construction Manager (402) 792-2612

gen in the second

Reply all | Delete Junk |

Replacement Radiator core

DK Dave Kammerer <DaveK@esmmn.com>

Hello Mike,

Thank you for the call, it was a pleasure speaking with you.

I was able to find the information on this radiator.

The price for the replacement radiator core: \$ 147,740.00

If you need anything else, please do not hesitate to contact me.

Please let me know you received this email.

Thank you,

Dave Kammerer Sales Engineer



Energy Systems Midwest, Inc. P.O. Box 85 116 Bridge Ave. East Delano, MN 55328-0085 www.esmmn.com

Phone: 763-972-9129 Cell: 507-381-1298

Total Control Panel

To: <u>mparsons@stlouismi.com</u> From: davek@esmmn.com

Message Score: 50 My Spam Blocking Level: Medium

Block this sender Block esmmn.com High (60): Pass Medium (75): Pass Low (90): Pass Login

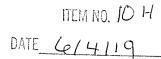
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Getting too much email from Dave Kammerer <DaveK@esmmn.com>? You can unsubscribe

Reply all

level.

https://outlook.office.com/owa/?ItemID=AAMkADBmMzg0MjI3LWVmN2ItNGUwZC05MWY5LTg2Z... 5/23/2019





May 22, 2019

Subject: Letter of Authorization

The City of St Louis, through its Member Authorized Representative, hereby authorizes a purchase of Energy by Michigan Public Power Agency on behalf of the City of St Louis up to the Amount and Term(s) of:

| | 7x24 | | | | | | 5x16 | | | | | |
|---------------|--------|----|-------|-----------|----|------------|--------|----|-------|-----------|----|----------|
| Month | Volume | | Price | Total MWh | | Total \$ | Volume | | Price | Total MWh | | Total \$ |
| November 2019 | 0.4 | \$ | 32.00 | 288.0 | \$ | 9,216.00 | 0 | \$ | 36.00 | - | \$ | |
| December 2019 | 0.3 | \$ | 33.00 | 223.2 | \$ | 7,365.60 | 0 | \$ | 38.00 | - | \$ | _ |
| January 2020 | 0.7 | \$ | 37.00 | 520.8 | \$ | 19,269.60 | 0 | \$ | 44.00 | - | \$ | |
| February 2020 | 0.6 | \$ | 35.00 | 417.6 | \$ | 14,616.00 | 0 | \$ | 41.00 | - | Ś | ••• |
| March 2020 | 0.9 | \$ | 35.00 | 669.6 | \$ | 23,436.00 | 0 | \$ | 40.00 | - | Ś | - |
| April 2020 | 1.1 | \$ | 35.00 | 792.0 | \$ | 27,720.00 | 0 | \$ | 38.00 | - | Ś | - |
| May 2020 | 1.4 | \$ | 34.00 | 1,041.6 | \$ | 35,414.40 | 0.3 | \$ | 39.00 | 96.0 | \$ | 3,744.00 |
| June 2020 | 1.4 | \$ | 36.00 | 1,008.0 | \$ | 36,288.00 | 0 | \$ | 40.00 | - | \$ | - |
| | | | | 4,960.8 | \$ | 173,325.60 | | | | 96.0 | \$ | 3,744.00 |

The maximum commitment for this authorization is \$177,069.60.

The transaction(s) above will be for Financially-Firm Energy with Physical delivery to the MISO Michigan-Hub in the Day Ahead Market.

Member Authorized Representative:

Printed

Signature

Date